

MINUTE ITEM

4/24/74
RO

11. ASSIGNMENT FROM CHARLES J. HENDRICKSON TO NORMAN T. AND LORRAINE JOHNSEN AND ALICE J. TIETJEN OF LEASE PRC 4674.1, TIDE AND SUBMERGED LAND IN THE BED OF CORTE MADERA CANAL AT LARKSPUR, MARIN COUNTY . WP 4674, PRC 4674.1.

After consideration of Calendar Item 10 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21065, 14 CAL. ADM. CODE SECTION 15037, AND 2 CAL. ADM. CODE SECTION 2910.
2. AUTHORIZES THE APPROVAL OF AN ASSIGNMENT OF LEASE PRC 4674.1 COVERING A PARCEL OF TIDE AND SUBMERGED LAND IN CORTE MADERA CANAL, MARIN COUNTY, FROM CHARLES J. HENDRICKSON TO NORMAN T. AND LORRAINE JOHNSEN AND ALICE J. TIETJEN.

Attachment:

Calendar Item 10 (2 pages)

CALENDAR ITEM

10.

4/74
RO
WP 4674

ASSIGNMENT OF LEASE PRC 4674.1

ASSIGNOR: Charles J. Hendrickson.

ASSIGNEES: Norman T. and Lorraine Johnsen and Alice J. Tietjen.

LAND TYPE, AREA AND LOCATION:

A 0.087-acre parcel of tide and submerged land in the bed of Corte Madera Canal at Larkspur, Marin County.

LAND USE: Maintenance of an accommodation pier.

TERMS OF ASSIGNED LEASE:

Initial period: 20 years, from June 1, 1972.

Renewal options: 1 additional period of 10 years.

Surety bond: \$1,000.

Public liability insurance:

\$250,000/\$500,000 for personal injury and
\$50,000 for property damage.

CONSIDERATION: \$402 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2, and 10.

OTHER PERTINENT INFORMATION:

1. Mr. Hendrickson has sold the upland and the structure on State land to Mr. and Mrs. Johnsen and Mrs. Alice J. Tietjen and an executed assignment has been received with request for Commission approval.

2. This transaction is not a project, pursuant to PRC Section 21065, 14 Cal. Adm. Code Section 15037, and 2 Cal. Adm. Code Section 2910.

3. The Division has reviewed the rent and is of the opinion that it is adequate.

EXHIBIT: A. Location Map.

CALENDAR ITEM NO. 10. (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21065, 14 CAL. ADM. CODE SECTION 15037, AND 2 CAL. ADM. CODE SECTION 2910.
2. AUTHORIZE THE APPROVAL OF AN ASSIGNMENT OF LEASE PRC 4674.1 COVERING A PARCEL OF TIDE AND SUBMERGED LAND IN CORTE MADERA CANAL, MARIN COUNTY, FROM CHARLES J. HENDRICKSON TO NORMAN T. AND LORRAINE JOHNSEN AND ALICE J. TIETJEN.