

MINUTE ITEM

4/24/74
ATD

4. 5-YEAR NON-COMMERCIAL LEASE, SUBMERGED LAND IN THE SACRAMENTO RIVER NEAR KNIGHTS LANDING, SUTTER COUNTY; KNIGHTS LANDING OUTBOARD CLUB, INC. - W 20150, PRC 4897.1.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15101, ET. SEQ. AND 2 CAL. ADM. CODE 2910.
2. AUTHORIZES THE ISSUANCE TO KNIGHTS LANDING OUTBOARD CLUB, INC., OF A 5-YEAR NON-COMMERCIAL LEASE FROM JANUARY 24, 1971, WITH LESSEE'S OPTION TO RENEW FOR FOUR ADDITIONAL PERIODS OF FIVE YEARS EACH, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150; PROVISION OF \$1,000 SURETY BOND AND PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000/\$200,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE MAINTENANCE OF AN EXISTING FLOATING WHARF ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 3 (3 pages)

CALENDAR ITEM

4/74
ATD
W 20150

3.

NON-COMMERCIAL LEASE

APPLICANT: Knights Landing Outboard Club, Inc.

AREA, TYPE LAND AND LOCATION:

A 0.088-acre parcel of submerged land in the Sacramento River near Knights Landing, Sutter County.

LAND USE: Maintenance of an existing floating wharf.

TERMS OF PROPOSED LEASE:

Initial period: 5 years, from January 24, 1971.

Renewal options: 4 additional periods of 5 years each.

Surety bond: \$1,000.

Public liability insurance:

\$100,000/\$200,000 for personal injury and
\$50,000 for property damage.

CONSIDERATION: \$150 per annum.

BASIS FOR CONSIDERATION:

\$150 minimum rental for this type lease.

PREREQUISITE TERMS:

U. S. Army Corps of Engineers permit issued.

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

1. The site was previously covered by Lease PRC 3461.1 issued on May 13, 1966, and terminated January 23, 1971. Improvements authorized consisted of a floating wharf. There has been no substantial change in the structure; accordingly, an environmental impact report is not required pursuant to 14 Cal. Adm. Code 15101 and 2 Cal. Adm. Code 2910.
2. The term of the lease and of the renewal periods has been set to coincide with the applicant's upland lease with the Division of Highways.

CALENDAR ITEM NO. 3. (CONTD)

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY BECAUSE IT IS CATEGORICALLY EXEMPT UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE SECTION 21084; 14 CAL. ADM. CODE SECTIONS 15101, ET. SEQ. AND 2 CAL. ADM. CODE 2910.
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Attachment: Exhibit "A"

EXHIBIT "A"

W 20150

A parcel of submerged land lying on the north side of the Sacramento River, near Knights Landing, Sutter County, California, more particularly described as follows:

Bounded on the north by the low water mark on the north bank of the Sacramento River; bounded on the south by a line parallel with and 35 feet southerly from the aforementioned low water mark; bounded on the east by a line parallel with and 130 feet westerly from the centerline of California State Highway 24, said Highway centerline is further defined as having a bearing of N 10° 32' 00" W and passing through an iron pin which bears S 77° 24' 51" W, 5749.28 feet from the south quarter corner of Section 12, T 11 N, R 2 E, MDM; bounded on the west by a line parallel with and 110 feet westerly of the east boundary of this parcel; said parcel being adjacent to and waterward of that portion of land acquired March 1, 1935, by grant deed from Sutter Basin Corporation, Ltd., recorded in the Official Records of Sutter County on July 12, 1935, in Book 74, page 52, said parcel being leased from the Division of Highways at Marysville, in said County.

END OF DESCRIPTION