

MINUTE ITEM

4/4/74
ATD

3. 15-YEAR PUBLIC AGENCY PERMIT, SUBMERGED LAND IN THE BED OF THE SACRAMENTO RIVER AT PRINCETON, COLUSA AND GLENN COUNTIES; COUNTY OF GLENN - W 20344, PRC 4889.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).
2. AUTHORIZES THE ISSUANCE TO THE COUNTY OF GLENN OF A 15-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 1, 1974; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE OPERATION AND MAINTENANCE OF FERRYBOATS AND LANDINGS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 1 (3 pages)

CALENDAR ITEM

3/74
ATD
W 20344

1.

PUBLIC AGENCY PERMIT

APPLICANT: County of Glenn.

LOCATION: 1.078 acre of submerged land in the bed of the Sacramento River at Princeton, Colusa and Glenn Counties.

LAND USE: The operation and maintenance of ferryboats and landings.

TERMS OF PROPOSED LEASE:
Initial period: 15 years, from January 1, 1974.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:
U. S. Army Corps of Engineers permit issued.

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 and 2.
b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:
1. The annual rental value of the site is estimated to be \$150.

2. An environmental impact report is not required for this permit. The improvements are existing structures, in an acceptable state of repair, and are categorically exempt under the provisions of PRC Section 21085; 14 Cal. Adm. Code Sections 15100, et seq.; and 2 Cal. Adm. Code Section 2910(a).

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085; 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.; AND 2 CAL. ADM. CODE SECTION 2910(a).

CALENDAR ITEM NO. 1. (CONTD)

2. AUTHORIZE THE ISSUANCE TO THE COUNTY OF GLENN OF A 15-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 1, 1974; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE OPERATION AND MAINTENANCE OF FERRYBOATS AND LANDINGS ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20344

All that certain real property lying in the bed of the Sacramento River situate in the County of Glenn, State of California, and in the County of Colusa, State of California, described as follows:

COMMENCING at a 3/4 inch iron pipe at the intersection of that certain Colusa County road known as the "Norman Road" and California State Highway No. 45; thence N 4° 02' W, along the centerline of said Highway No. 45, 612.90 feet; thence N 89° 30' E, 30.06 feet to the westerly line of that certain subdivision known as Bogg's Northern Addition to the Town of Princeton; thence N 4° 02' W, along said westerly line, 1,421.19 feet to the TRUE POINT OF BEGINNING of the parcel herein described; thence N 81° 14' 05" E, 660.73 feet; thence N 15° 56' 43" W, 72.80 feet; thence S 82° 13' 00" W, 644.83 feet; thence S 4° 02' E, 83.57 feet to the true point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water line of the Sacramento River.

END OF DESCRIPTION