

MINUTE ITEM

2/6/74  
NJK

5. 49-YEAR RIGHT-OF-WAY, STATE SCHOOL LAND IN RIVERSIDE COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - WP 4465, PRC 4465.2.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. CERTIFIES THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDERS AND ADOPTS ENVIRONMENTAL IMPACT REPORT NO. 142.
3. DETERMINES THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM DECEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE INSTALLATION AND MAINTENANCE OF AN OVERHEAD AND UNDERGROUND 12 KV POWER LINE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 3 (4 pages)

CALENDAR ITEM

1/74  
NJK  
WP 4465

3.

RIGHT-OF-WAY

APPLICANT: Southern California Edison Company.

AREA, TYPE LAND AND LOCATION:

0.97 acres of State school land within the E $\frac{1}{2}$  of SE $\frac{1}{4}$  and SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 36, T 6 S, R 5 W, SBM; Riverside County.

LAND USE:

Construction and maintenance of an existing overhead 12 KV power line and the construction of an additional 1719 feet of underground line to serve a microwave facility located on adjacent lands.

TERMS OF PROPOSED LEASE:

49 years, from December 1, 1973.

CONSIDERATION: \$20 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$20 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

A draft environmental impact report has been prepared and circulated to agencies and persons having jurisdiction or expertise. Those comments and recommendations received have been incorporated into the final report.

A portion of the site was under lease to the State Department of Aeronautics and Southern California Edison Company through February 28, 1972, for the same purposes (PRC 4465.2)

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROJECT BY THE DIVISION FOLLOWING EVALUATION OF COMMENTS AND CONSULTATION WITH PUBLIC AGENCIES WHICH WILL ISSUE APPROVALS FOR THE PROJECT.
2. CONSIDER AND ADOPT ENVIRONMENTAL IMPACT REPORT NO. 142.

CALENDAR ITEM NO. 3. (CONTD)

3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
  
4. AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM DECEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE INSTALLATION AND MAINTENANCE OF AN OVERHEAD AND UNDERGROUND 12 KV POWER LINE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4465

Seven strips of land lying within the SE $\frac{1}{4}$  of Section 36, T 6 S, R 5 W, SBM, approximately 3 miles south of the City of Elsinore, Riverside County, State of California, being more particularly described as follows:

STRIP 1:

A strip of land 10 feet wide and lying 5 feet on each side of the following described centerline:

COMMENCING at the northwest corner of said SE $\frac{1}{4}$  of Section 36; thence due east 20 feet along the north line of said SE $\frac{1}{4}$  to the TRUE POINT OF BEGINNING; thence along the following 8 courses:

1. S 01° 07' 36" E, 30 feet to a point designated as Point "A";
2. thence continuing S 01° 07' 36" E, 1,156.1 feet to a point designated as Point "B";
3. S 74° 37' 00" E, 114.1 feet to a point designated as Point "C";
4. S 69° 41' 00" E, 173.4 feet to a point designated as Point "D";
5. S 40° 53' 00" E, 393.9 feet to a point designated as Point "E";
6. S 71° 13' 00" E, 541.6 feet to a point designated as Point "F";
7. N 75° 14' E, 915.7 feet;
8. N 69° 36' E, 803.4 feet to a point on the east line of said Section 36.

STRIP 2:

A strip of land 10 feet wide and lying 5 feet on each side of the following described centerline:

BEGINNING at a point heretofore designated as Point "A"; thence N 17° 50' 00" W, 35 feet to a point on the north line of said SE $\frac{1}{4}$ .

STRIPS 3 through 7 inclusive:

Five strips of land 4 feet wide and lying 2 feet on each side of the following described centerlines:

EXHIBIT "A" (CONTD)

STRIP 3:

BEGINNING at a point heretofore designated as Point "B";  
thence S 01° 07' 36" E, 30 feet;

STRIP 4:

BEGINNING at a point heretofore designated as Point "C";  
thence N 69° 41' 00" W, 30 feet;

STRIP 5:

BEGINNING at a point heretofore designated as Point "D";  
thence N 34° 42' 00" E, 30 feet;

STRIP 6:

BEGINNING at a point heretofore designated as Point "E";  
thence S 33° 57' 00" W, 30 feet;

STRIP 7:

BEGINNING at a point heretofore designated as Point "F";  
thence S 71° 13' E, 30 feet.

The basis of bearings for this description is the easterly line of Lots 49, 56, and 57, as being N 01° 07' 37" W, as shown in the map of Tract No. 3672, as recorded in Book 58, pages 90 through 99, inclusive, Official Records of Riverside County, State of California.

END OF DESCRIPTION