

MINUTE ITEM

12/20/73
GRH

11. 5-YEAR USE PERMIT, TIDE AND SUBMERGED LAND IN TAYLOR SLOUGH, CONTRA COSTA COUNTY; MANUEL LUNA - W 20136, PRC 4844.1.

After consideration of Calendar Item 9 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085 AND 14 CAL. ADM. CODE SECTION 15070(c).
2. AUTHORIZES THE ISSUANCE TO MANUEL LUNA OF A 5-YEAR USE PERMIT FROM OCTOBER 21, 1971; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE MAINTENANCE OF A COVERED FLOATING BOAT SHED ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 9 (3 pages)

CALENDAR ITEM

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9.

USE PERMIT

APPLICANT: Manuel Luna.

LOCATION: A 0.06-acre parcel of tide and submerged land in Taylor Slough adjacent to Lot 106, Anglers No. 4 Subdivision, Bethel Island, Contra Costa County.

LAND USE: Recreational boating facility.

TERMS OF PROPOSED LEASE:
5 years, from October 21, 1971.

Surety bond: \$1,000.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:
\$75 fixed rental for this type of permit.

PREREQUISITE TERMS:
U. S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 and 2.
b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:
The site was previously covered by Lease PRC 3388.1 issued on April 8, 1966. Improvements authorized at that time were a covered floating boat shed and walkway. There has been no substantial change in the structures. Accordingly, an environmental impact report is not required pursuant to 14 Cal. Adm. Code Section 15070(c).

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC SECTION 21085 AND 14 CAL. ADM. CODE SECTION 15070(c).

CALENDAR ITEM NO. 9. (CONTD)

2. AUTHORIZE THE ISSUANCE TO MANUEL LUNA OF A 5-YEAR USE PERMIT FROM OCTOBER 21, 1971; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE MAINTENANCE OF A COVERED FLOATING BOAT SHED ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20136

A parcel of tide and submerged land situated in the bed of Taylor Slough, Bethel Island, Contra Costa County, California, being more particularly described as follows:

COMMENCING at a 1-inch iron pipe marking the most southerly corner of Lot 102, Anglers Ranch Subdivision No. 4, as said lot is shown on a map recorded March 17, 1944, in the Official Records of Contra Costa County, said pipe having grid coordinates of $X = 1,662,851.15$ and $Y = 560,056.69$; thence $N 44^{\circ} 30' E$, 239.11 feet to the most southerly corner of Lot 106 of said subdivision as shown on said map, said corner of Lot 106 marking the TRUE POINT OF BEGINNING of this description; thence $N 45^{\circ} 30' W$, 234 feet along the southwesterly line of said Lot 106 and the waterward extension of said southwesterly line; thence $N 44^{\circ} 30' E$, 29 feet; thence $S 45^{\circ} 30' E$, 234 feet to a point on the southeasterly line of said Lot 106; thence $S 44^{\circ} 30' W$, 29 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

This description is based on the California Coordinate System, Zone 3.

END OF DESCRIPTION