

MINUTE ITEM

12/20/73
GRH

7. 5-YEAR USE PERMIT, TIDE AND SUBMERGED LAND IN TAYLOR SLOUGH, BETHEL ISLAND, CONTRA COSTA COUNTY; RALPH G. CARRIERE - W 8860, PRC 4841.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 2 CAL. ADM. CODE 2910(c)(2) AND 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.
2. AUTHORIZES THE ISSUANCE TO RALPH G. CARRIERE OF A 5-YEAR USE PERMIT FROM NOVEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOATING BOATHOUSE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 5 (3 pages)

CALENDAR ITEM

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5.

USE PERMIT

APPLICANT: Ralph G. Carriere.

LOCATION: A 0.06-acre parcel of tide and submerged land in Taylor Slough, adjacent to Lot 22, Anglers No. 3 Subdivision, Bethel Island, Contra Costa County.

LAND USE: Recreational boating facilities.

TERMS OF PROPOSED LEASE:
5 years, from November 1, 1973.

Surety bond: \$1,000.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:
\$75 fixed rental for this type of lease or permit.

PREREQUISITE TERMS:
U. S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2, and 10.

OTHER PERTINENT INFORMATION:

An environmental impact report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2910(c)(2), which exempts a floating dock or boathouse that occupies no more than 3,000 square feet, providing the lease does not exceed five years and a bond is provided to insure site clearance.

EXHIBITS: A. Land Description B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 2 CAL. ADM. CODE 2910(c)(2) AND 14 CAL. ADM. CODE SECTIONS 15100, ET SEQ.

CALENDAR ITEM NO. 5. (CONTD)

2. AUTHORIZE THE ISSUANCE TO RALPH G. CARRIERE OF A 5-YEAR USE PERMIT FROM NOVEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75; PROVISION OF \$1,000 SURETY BOND; FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOATING BOATHOUSE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 8860

A strip of tide and submerged land 40 feet wide, in the bed of Taylor Slough, adjacent to Lot 22 of "Anglers Ranch Subdivision Number Three", which map was filed in the Office of the Recorder of the County of Contra Costa, State of California, on November 9, 1943, in Volume 27 of Maps, at page 1, and lying southerly of and contiguous with the following described line:

BEGINNING at the northeasterly corner of said Lot 22, thence S 67° 56' W along the northerly line of said Lot 22 and the westerly prolongation thereof 240 feet to the end of the herein-described line.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark.

END OF DESCRIPTION