

MINUTE ITEM

11/29/73
AMB

7. 49-YEAR RIGHT-OF-WAY, SCHOOL LAND WITHIN SHASTA COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W 20603, PRC 4829.2.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT THE PROPOSED LAND USE IS A MINISTERIAL PROJECT AS DEFINED IN 14 CAL. ADM. CODE 15032 AND 2 CAL. ADM. CODE 2905(J) AND THAT AN ENVIRONMENTAL IMPACT REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE 21080(B) AND 14 CAL. ADM. CODE 15073.
2. AUTHORIZES THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR 49 YEARS FROM SEPTEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$43.20, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE INSTALLATION AND MAINTENANCE OF AN AERIAL COMMUNICATION CABLE FACILITY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 5 (2 pages)

CALENDAR ITEM

11/73

AMB

W 20603

5.

RIGHT-OF-WAY

APPLICANT: The Pacific Telephone and Telegraph Company.

LOCATION: A 1.44-acre parcel of school land within the SW $\frac{1}{4}$ of Section 16, T 34 N, R 4 W, MDM, Shasta County.

LAND USE: Installation and maintenance of an aerial communication cable facility.

TERMS OF PROPOSED LEASE: 49 years, from September 1, 1973.

CONSIDERATION: \$43.20 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: 6% of appraised value of land.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1, 2 and 10.

OTHER PERTINENT INFORMATION:

An environmental impact report is not required. The proposed land use is a ministerial project as defined in 14 Cal. Adm. Code 15032 and 2 Cal. Adm. Code 2905(j), Public Resources Code 21080(b), and 14 Cal. Adm. Code 15073 which are the authority for the exemption.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE PROPOSED LAND USE IS A MINISTERIAL PROJECT AS DEFINED IN 14 CAL. ADM. CODE 15032 and 2 CAL. ADM. CODE 2905(J) AND THAT AN ENVIRONMENTAL IMPACT REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PUBLIC RESOURCES CODE 21080(B) AND 14 CAL. ADM. CODE 15073.
2. AUTHORIZE THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR 49 YEARS FROM SEPTEMBER 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$43.20, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE INSTALLATION AND MAINTENANCE OF AN AERIAL COMMUNICATION CABLE FACILITY ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20603

A strip of land 20.00 feet wide situate in the southwest quarter of Section 16, T 34 N, R 4 W, MDM, Shasta County, State of California, being 10.00 feet on each side of the following described centerline:

COMMENCING at the southwest corner of said Section 16; said corner being a found standard Government Land Office pipe marked for section corner common to Sections 16, 17, 20 and 21, as shown on that Map recorded in Book 26 of Land Surveys, page 59, Shasta County Records; thence along the southerly line of said Section 16, S 86° 48' E, 2257.41 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

1. N 53° 50' 54" W 188.80 feet;
2. N 38° 07' 54" W 585.43 feet;
3. N 29° 39' 39" W 220.61 feet;
4. N 30° 16' 51" W 315.13 feet;
5. N 45° 32' 24" W 178.47 feet;
6. N 48° 19' 09" W 181.61 feet to a point designated as "C-11", which bears N 46° 17' 37" E, 1672.26 feet from the southwest corner of said Section 16; thence continuing along said centerline of the following 3 courses:

1. N 59° 37' 16" W 218.56 feet;
2. N 12° 01' 46" W 1121.62 feet;
3. N 02° 24' 26" W 138.69 feet to the intersection with the north line of said southwest quarter, being the terminous of the herein-described centerline.

END OF DESCRIPTION