

MINUTE ITEM

4/26/73  
CRK

4. 10-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LANDS ADJACENT TO ZMUDOWSKI AND SUNSET STATE BEACH PARKS, MONTEREY AND SANTA CRUZ COUNTIES; STATE DEPARTMENT OF PARKS AND RECREATION - W 8664, PRC 4742.9.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 95 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO THE STATE DEPARTMENT OF PARKS AND RECREATION OF A 10-YEAR PUBLIC AGENCY PERMIT FROM APRIL 1, 1973, IN THE FORM OF A PERMIT ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, AND IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR PUBLIC RECREATION ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 2 (4 pages)

CALENDAR ITEM

4/73  
CRK  
W 8664

2.

PUBLIC AGENCY PERMIT

APPLICANT: State Department of Parks and Recreation.

LOCATION: A 38.9-acre parcel of tide and submerged lands adjacent to Zmudowski and Sunset State Beach Parks in Monterey and Santa Cruz Counties.

LAND USE: Continuity of beach and wet lands for protection, management, maintenance and public enjoyment.

TERMS OF PROPOSED LEASE:

Initial period: 10 years, from April 1, 1973.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2.

OTHER PERTINENT INFORMATION:

- 1. The annual rental value of the site is estimated to be \$25,000.
- 2. An environmental impact report has been prepared and circulated to affected governmental agencies. There were no adverse comments.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Form of Permit.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 75 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.

CALENDAR ITEM NO. 2. (CONTD)

2. AUTHORIZE THE ISSUANCE TO THE STATE DEPARTMENT OF PARKS AND RECREATION OF A 10-YEAR PUBLIC AGENCY PERMIT FROM APRIL 1, 1973, IN THE FORM OF A PERMIT ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, AND IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR PUBLIC RECREATION ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

## EXHIBIT "A"

W 8664

A parcel of salt marsh and tideland in Sections 25 and 36, T 12 S, R 1 E, MDM, Monterey and Santa Cruz Counties, State of California, as shown on the plat of said Township Survey approved June 16, 1866, together with those portions of State tide and submerged land in the Pajaro River situate in said Sections 25 and 36, being more particularly described as follows:

COMMENCING at a brass disc in concrete and designated as U.S.C.&G.S. triangulation station "Pajaro Mouth #3," said station having coordinates  $X = 1,616,603.30$   $Y = 131,490.74$ ; thence  $S 29^{\circ} 35' 48'' E$ , 1990.92 feet to a monument stamped Mon #1 as shown on map recorded March 6, 1970, Vol 9 of survey page 8, in the Office of the County Recorder of Monterey County, said point being at the southwest corner of the land described in the deed to State of California records January 16, 1962, on Reel 10, Official Records of said Monterey County at page 392, said point being the TRUE POINT OF BEGINNING; thence from said point of beginning  $S 43^{\circ} 06' 13'' W$ , 577.28 feet more or less to the mean high tide line; thence northerly along said mean high tide line to the westerly prolongation of the north line of Section 36, T 12 S, R 1 E, MDM; thence along said westerly prolongation  $S 89^{\circ} 15' 52'' E$ , 218.82 feet more or less to the westerly boundary of the land described in the deed recorded in Book 1235, Official Records of Santa Cruz County at page 49; thence along said westerly boundary  $S 25^{\circ} 58' 09'' E$ , 212.19 feet to the southwest corner of the last above mentioned land; thence continuing on the boundary of said land  $N 64^{\circ} 01' 50'' E$ , 777.82 feet more or less to the centerline of Watsonville Slough; thence along said centerline  $S 44^{\circ} 36' 56'' E$ , 104.58 feet more or less to the centerline of the Pajaro River; thence along the centerline of Pajaro River  $N 86^{\circ} 52' 40'' E$ , 7.73 feet to westerly boundary of Rancho Bolsa Del Pajaro; thence along said boundary the following courses:

1.  $S 39^{\circ} 42' 36'' E$ , 153.39 feet;
2.  $N 58^{\circ} 35' 41'' E$ , 55.86 feet;

to the westerly prolongation of the north line of said Section 36; thence along said westerly prolongation  $S 89^{\circ} 15' 52'' E$ , 596.76 feet to a standard Beaches and Parks brass cap in  $3/4$  inch iron pipe stamped "L.S. 2781, 1969" marking a point on the northerly boundary of the parcel described in Reel 10, Official Records of Monterey County at page 392; and as shown on the above mentioned map; thence along the westerly line of the above last mentioned parcel the following four courses:

3.  $S 39^{\circ} 50' 36'' W$ , 508.09 feet;
4.  $S 25^{\circ} 05' 36'' W$ , 218.72 feet

5. S 16° 36' 36" W, 157.81 feet;
6. S 10° 00' 36" W, 617.84 feet

to the true point of beginning.

This description is based on the California Coordinate System Zone 3.

END OF DESCRIPTION