

3. 15-YEAR PUBLIC AGENCY PERMIT, ACCRETED BEACH LAND AT EL SEGUNDO, LOS ANGELES COUNTY; LOS ANGELES COUNTY FLOOD CONTROL DISTRICT - W 9451, PRC 4729.9.

During consideration of Calendar Item 1 attached, Mr. Gerhardt Van Drie, a registered professional engineer in the State of California and former Public Works Director of the City of El Segundo, appeared in opposition to the calendar item and requested the hearing on this matter be postponed and held in the City of El Segundo. After consideration of Mr. Van Drie's remarks, the Commission stated that the objections raised were outside the purview of the Commission and, inasmuch as the Environmental Impact Report had been extensively studied by State agencies and others, that a further public hearing would serve no purpose.

Mr. Arthur Bruington, Chief Engineer for the Los Angeles County Flood Control District explained to the Commission the concept of the outlet for the storm drain system which is urgently needed in the City of El Segundo.

Mr. Arthur E. Jones, the City Manager of the City of El Segundo, informed the Commission that the project has been evaluated and re-evaluated by the City Council and the people of El Segundo. Mr. Jones introduced a resolution passed unanimously by the El Segundo Chamber of Commerce in support of the project and urging favorable approval. A number of letters from citizens in El Segundo, requesting that flood control problems within the city be resolved, were also accepted for the record. In a letter to the Mayor of the City of El Segundo, also received for the record, Mrs. Dorothy Le Conte, Co-chairman, Save Our Coastline, indicated no objection to the project from any aesthetic or environmental standpoint.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 90 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A 15-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 25, 1973, IN A FORM THAT IS ON FILE WITH THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, FOR CONSTRUCTION OF A STORM DRAIN TERMINUS ON THE LAND DESCRIBED ON EXHIBIT "A"; AND FOR THE USE OF THE LAND DESCRIBED ON EXHIBIT "C" FOR CONSTRUCTION PURPOSES DURING THE PERIOD MARCH 1, 1973, TO FEBRUARY 28, 1975; BOTH EXHIBITS ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 1 (4 pages)

CALENDAR ITEM

2/73
CRK
W 9451

1.

PUBLIC AGENCY PERMIT

APPLICANT: Los Angeles County Flood Control District.

LOCATION: Three parcels totalling 0.83-acre of artificially accreted beach land at El Segundo, Los Angeles County.

LAND USE: A concrete storm drain terminus facility.

TERMS OF LEASE: Initial period: 15 years, from January 25, 1973.

CONSIDERATION: The public health and safety.

PREREQUISITE TERMS: Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2.

OTHER PERTINENT INFORMATION:

1. This project will require the approval of the appropriate Regional Coastal Zone Conservation Commission.
2. The annual rental value of the site is estimated to be \$1,620.
3. The structure authorized by the Permit is the outlet or terminus of a storm drain project that will serve 560 acres in the City of El Segundo. The project is designed to stop current flood conditions that follow rain storms and which are unhealthy, hazardous to life and damaging to property.
4. An environmental impact report has been prepared and circulated to affected governmental agencies. The following adverse comments were received:
 - a. State Department of Public Health - Recommended precautions to minimize adverse bacteriological problems arising from inland sewer overflow connections. Response: Appropriate covenants on the subject are included in the permit.

CALENDAR ITEM NO. 1. (CONTD)

b. Secretary for Resources

- (1) The exposed box-type discharge is esthetically damaging to the beach. Response: This has been recognized and a low profile structure has been designed that will be buried during the high recreation-use summer months.
- (2) No discharge of waste into the drain should be permitted. Response: It will be prohibited.
- (3) The facility will create problems due to standing water, therefore it should terminate in the ocean. Response: This has been investigated exhaustively and the Division has determined that it is not engineeringly feasible. The structure as designed (see the environmental impact report) is the most acceptable alternate. As to standing water, the permittee will be required to fill any low spots with sand.

EXHIBITS: A. Land Description.
 B. Location Map.
 C. Construction Area.
 D. Form of Permit.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 90 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A 15-YEAR PUBLIC AGENCY PERMIT FROM JANUARY 25, 1973, IN A FORM THAT IS ON FILE WITH THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, FOR CONSTRUCTION OF A STORM DRAIN TERMINUS ON THE LAND DESCRIBED ON EXHIBIT "A"; AND FOR THE USE OF THE LAND DESCRIBED ON EXHIBIT "C" FOR CONSTRUCTION PURPOSES DURING THE PERIOD MARCH 1, 1973, TO FEBRUARY 28, 1975; BOTH EXHIBITS ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachments: Exhibit "A"
 Exhibit "C"

EXHIBIT "A"

W 9451

Those parcels of accreted beach land lying along the Pacific Ocean, in the City of El Segundo, County of Los Angeles, State of California, more particularly described as follows:

PARCEL "A"

A strip of land 14 feet wide, lying 7 feet on each side of the following described line:

COMMENCING at the intersection of the centerline of Vista Del Mar 60 feet wide as shown in the Los Angeles City Engineers Field Book 12401, page 37, on file in the Office of the Engineer of the City of Los Angeles, and the northerly line of Lot 2 Tract No. 1314 as shown on map filed in Book 20, page 161, of Maps, in the Office of the Recorder of the County of Los Angeles; thence S 23° 13' 00" E, 23.99 feet, along said centerline of said Vista Del Mar, to the TRUE POINT OF BEGINNING; thence S 57° 02' 40" W, 63.96 feet to the beginning of a tangent curve to the right, said curve having a radius of 50.71 feet through a central angle of 32° 57' 20", a distance of 29.17 feet; thence West 247.00 feet to the beginning of a tangent curve to the left, said curve having a radius of 95 feet through a central angle of 27° 00' 00", a distance of 44.77 feet; thence S 63° 00' 00" W, tangent to said curve, 53.00 feet to a point designated "A" for purposes of this description, and the end of the herein-described centerline.

PARCEL "B"

A strip of land 44 feet wide, lying 22 feet on each side of the following described line:

BEGINNING at the above-described Point "A"; thence S 63° 00' 00" W, 129.00 feet, and the end of the herein-described line.

END OF DESCRIPTION

EXHIBIT "C"

W 9451

BEGINNING at the northwesterly corner of Lot 1 at said Tract 1314; thence along the westerly line of said Lot 1, S 22° 40' 00" E, 105.12 feet to a line parallel with and southerly 97 feet, measured at right angles, from said northerly line of Lot 1; thence along last said parallel line, West 96.61 feet to the beginning of a tangent curve, having a radius of 63.00 feet and a central angle of 27° 00' 00"; thence southwesterly 29.69 feet along said curve; thence tangent to said curve, S 63° 00' 00" W, 182.00 feet; thence N 27° 00' 00" W, 154.20 feet; thence N 63° 00' 00" E, 108.15 feet to the westerly prolongation of the northerly line of said Lot 1; thence along said westerly prolongation, East 220.57 feet to the point of beginning.

EXCEPTING from said Exhibit "C", those portions thereof described in Parcels "A" and "B"; also EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION