5. RIGHT-OF-WAY FOR AN INDEFINITE PERIOD, SURMERCED LAND IN THE BED OF CLEAR IAKE, OFFSHORE FROM CLEARLAKE OAKS, LAKE COUNITY; PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W 20405, PRC 4725.9.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resoiution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 83 ON FIIE IN ITHE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, UMILIZATION OF A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFFECT.
2. AUTHORIZES THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FKOM DECEMBER 22, 1972, PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE, FOR THE INSTAIITATION AND MAINTENANCE OF A SUBMARINE TELFPPHONE CABIE ON A PARCEL OF SUBMERGED IAND DESCRIBED IN EXHIBIT "A" ATIACHED AND BY REFERENCE MADE A PART HEREOF.

Attachinent:
Calendar Item 3 (2 pages)

A 4
S. 1

RIGHT-OF-WAY

APplicant: Pacific Telephone and Telegraph Company.
LOCATION: A 12.88-acre parcel of submerged land in the bed of Clear Lake, offshore from Clearlake Oaks, Lake County.

LAND USE: The installation and maintenance of a submarine telephone cable.

TERM OF PROPOSED LEASE:
Indefinite period, from December 22, 1972.
CONSIDERATION: Exempt by lew (Section 7901, Public Utilities Code).
PREREQUISITE TERMS:
Applicant is lessee or permittee of upland.
STATUTORY AND OTHIR REFFERENCES:
a. Public Resources Code: Division 6, Parts 1 and 2.
b. Administrative Code: Title 2, Division 3, Articles 1
c. Public Utilities Code: Section 7901.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be $\$ 1,160$ per annum.
2. An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received.

EXHIBITS:
A. Land Description. B. Location Map.

IT IS RECOMMENDEL THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 83 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY RBFGRENCE MADE A PART HEREOF, UTHIIZATION OF A RIGHT-OF-WAY AS RECOMMENDED IEERETY WICL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFTCT.
2. AUTHORIZE THE ISSUANCE TO THE PACIFIC TELEPHONE AND TBLEGRAPH COMPANY OF A RIGHT OF-HAY FOR AN INDEFINITE PERIOD FROM DECEMBER 22, 1972, PURSUANT TO SECTION 7901 OF THE PUBLIC UTHIITIES CODE, FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE TMGRPHONE CABLE ON A PARCBI OF SUBMERGED LAND described II mXhibit "a" atwached and by refermace made a part hereor.

Attachment: Exhibit "A"

## EXHIBIT "A"

## W 20405

A strip of submerged land 50 feet wide, lying in the bed of Clear Lake, Lake County, State of California, and lying 25 feet on each side of the following described centerline:

COMENCING at the joint use utility pole bearing the number 10 from which the corner common to Sections 30, 31, T 14 N, R 7 W, MDM, and Sections 25,36, T $14 \mathrm{~N}, \mathrm{R} 8 \mathrm{~W}$, MDM, bears $\mathrm{N} 45^{\circ} 25^{\circ} 001 \mathrm{~W}$ $3,750.13$ feet; thence along the centerline of that certain parcel leased from the State of California to the Pacific Telephone and Telegraph Company dated July 6, 1969, and designated as PRC 4262.9, $S 11^{\circ} 25^{\prime}$ OOI' E 275:00 feet to the TRUR POINT OF BAGINNING; thence from said point of beginning and leaving the centerline of said PRC $4252.9^{\prime} \mathrm{N} 87^{\circ} 40^{\circ} 05^{\prime \prime} \mathrm{W} 7,717.26$ feet; thence $\mathrm{N} 84^{\circ} 35^{\prime} 54^{\prime \prime} \mathrm{W}$ 2,930.53; thence N $05^{\circ} 40^{\prime} 00^{\prime \prime}$ E 600.00 feet; thence $S 84^{\circ} 20^{\prime} 00^{\prime \prime} \mathrm{E}$ $5 . \infty$ feet to a joint use utility pole bearing the number 65-5 and the end of the herein-described centerline.

EXCEPTING THEREFROM any portion lying landward of the oidinary low water mark of Clear Lake.

ALSO BXCEPTING any portion lying within the before-mentioned lease PRC 4262.9.
Bearings and distances based on the California Coordjnate Sysiem, Zone II.
END OF DESCRIPTION

