

MINUTE ITEM

10/26/72
EWC

8. 10-YEAR RECREATIONAL PIER PERMITS, CONTRA COSTA COUNTY - ANNE E. RIVERA, W 8951, PRC 4712.9; J. A. REDFERN, W 20386, PRC 4713.9; TRUMAN W. BALL, W 320.672, PRC 4714.9.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE OF THREE TEN-YEAR RECREATIONAL PIER PERMITS, TO THE FOLLOWING:

<u>W.O. NO.</u>	<u>APPLICANT(S)</u>	<u>COUNTY</u>	<u>P.R.C. NO.</u>
W 8951	Anne E. Rivera	Contra Costa	4712.9
W 20386	J. A. Redfern	Contra Costa	4713.9
W 320.672	Truman W. Ball	Contra Costa	4714.9

Attachment:

Calendar Item 6 (2 pages)

CALENDAR ITEM

6.

RECREATIONAL PIER PERMITS

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EWC
W 8951
W 20386
W 320.672

APPLICANT: As listed on Exhibit "A" attached.

TERMS: Initial period: 10 years.
Renewal option: None.
Surety bond: None.
Insurance: None.

RENTAL: None (Section 6503, Public Resources Code).

ENVIRONMENTAL IMPACT REPORT: .
None (Section 6371, Public Resources Code).

PREREQUISITE ITEMS:
U.S. Army Corps of Engineers permits issued, where applicable.

Applicants are littoral landowners as defined in Section 6503, Public Resources Code.

Each applicant has paid the \$25 filing fee.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Part 2, Chapter 1, Sections 6501-09.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2, as amended effective May 10, 1969.

EXHIBITS: A. Applicants and Property Descriptions.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE OF TEN-YEAR RECREATIONAL PIER PERMITS TO THE APPLICANTS LISTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O. No. W 8951.
Applicant: Anne E. Rivera.
Location: Taylor Slough, Contra Costa County.
Upland Property Description: That certain parcel of land as shown on Grant Deed in Book 5410 at page 202, Official Records of Contra Costa County.

W.O. No.: W 20386.
Applicant: J. A. Redfern.
Location: Taylor Slough, Contra Costa County.
Upland Property Description: Lot 40, Map of Anglers Ranch Subdivision Number Four, filed March 17, 1944, Map Book 27, Page 12, Contra Costa County Records.

W.O. No.: W 320.672.
Applicant: Truman W. Ball.
Location: Taylor Slough, Contra Costa County.
Upland Property Description: Lot 72 as designated on the map entitled "Anglers Ranch Subdivision Number Four" which map was filed in the office of the Recorder of Contra Costa County, State of California on March 17, 1944, in Volume 27 of Maps at 12, 13, 14, Official Records of Contra Costa County.