

MINUTE ITEM

5/24/72  
LRA

8. 20-YEAR NONCOMMERCIAL LEASE FROM JUNE 1, 1972, TIDE AND SUBMERGED LAND IN THE BED OF CORTE MADERA CANAL AT LARKSPUR, MARIN COUNTY; RICHARD AND CAROL AUSLEN - W 20128, PRC 4673.1.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 55 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A NONCOMMERCIAL LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO RICHARD AND CAROL AUSLEN OF A 20-YEAR NONCOMMERCIAL LEASE FROM JUNE 1, 1972, WITH ONE 10-YEAR RENEWAL OPTION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$436, PROVISION OF A \$1000 SURETY BOND, PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$250,000/\$500,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOAT AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment:

Calendar Item 6 (3 pages)

CALENDAR ITEM NO. 6. (CONTD)

2. AUTHORIZE THE ISSUANCE TO RICHARD AND CAROL AUSLEN OF A 20-YEAR NON-COMMERCIAL LEASE FROM JUNE 1, 1972, WITH ONE 10-YEAR RENEWAL OPTION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$436, PROVISION OF A \$1,000 SURETY BOND, PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$250,000/\$500,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOAT AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20128

A parcel of tide and submerged land lying in the bed of Corte Madera Canal, in Marin County, California, immediately adjacent to Lot 318 as shown on the map entitled "Map of Bon Air Sub. No. Eight, Larkspur, Marin County, Calif.", which map was filed in the office of the County Recorder of said County, on July 9, 1969, in Volume 14 of Maps at page 56, and being more particularly described as follows:

COMMENCING on the northerly line of Corte Madera Canal at the southeasterly corner of Lot 72 as shown on the map entitled "Map of Bon Air Sub. No. Five", which map was filed in the office of the County Recorder of said County in Volume 10 of Maps at page 88, having California Coordinate System Zone 3 coordinates Y = 532,348.82 feet, and X = 1,414,957.17 feet and shown on a map entitled "Plat of Corte Madera Ark Sites" and recorded in Marin County Licensed Surveys Vol. 2, page 98; thence along the northerly line of Corte Madera Canal S 47° 04' 20" W, 219.47 feet to the TRUE POINT OF BEGINNING; thence the following 3 courses:

1. S 47° 00' E 60 feet
2. N 43° 00' E 52 feet
3. N 47° 00' W 56.50 feet to the said northerly line of Corte Madera Canal; thence S 47° 04' 20" W 52.13 feet along said northerly line to the true point of beginning.

END OF DESCRIPTION