

MINUTE ITEM

5/24/72
EWC

7. 49-YEAR RIGHT-OF-WAY PERMIT FROM MAY 1, 1972, SUBMERGED LAND IN THE SAN JOAQUIN RIVER NEAR CROWS LANDING, STANISLAUS COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 20157, PRC 4672.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 57 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY PERMIT FROM MAY 1, 1972, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20 FOR CONSTRUCTION, OPERATION, AND MAINTENANCE OF A GAS LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment:

Calendar Item 5 (2 pages)

CALENDAR ITEM

5.

5/72
EWC
W 20157

RIGHT-OF-WAY PERMIT

APPLICANT: Pacific Gas and Electric Company.

LOCATION: A 0.138-acre parcel of submerged land in the San Joaquin River near Crows Landing, Stanislaus County.

LAND USE: Construction, operation, and maintenance of a gas line.

TERMS OF PROPOSED LEASE:
49 years, from May 1, 1972.

CONSIDERATION: \$20 per annum, with State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
\$20 minimum rental for this type of permit.

PREREQUISITE TERMS:
U.S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2.

OTHER PERTINENT INFORMATION:

An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 57 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY PERMIT FROM MAY 1, 1972, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20 FOR CONSTRUCTION, OPERATION, AND MAINTENANCE OF A GAS LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20157

A strip of land 20 feet wide wholly within the south half of Section 36, T. 5 S., R. 8 E., M.D.M., said strip extends across the San Joaquin River and lies 10 feet on each side of the following described center line:

COMMENCING at the most southerly corner (1-inch iron pipe set by Pacific Gas and Electric Co.) of Lot 1304, as said Lot 1304 is shown upon the map of Lots 374, 432, 484, 541, 599, 637, and 639 of Patterson Colony-Sub-Tract No. Two filed for record in Book 7 of Maps at page 44, Stanislaus County Records and running thence N. 47° 55' 30" E., 1,567.8 feet to the TRUE POINT OF BEGINNING; thence N. 59° 37' 30" E., 300 feet to the end of the herein described center line.

EXCEPTING THEREFROM any portions lying landward of the ordinary low water mark.

END OF DESCRIPTION

CALENDAR ITEM

5/72
LRA
W 20128

6.

NON-COMMERCIAL LEASE

APPLICANT: Richard and Carol Auslen.

LOCATION: A 0.069-acre parcel of tide and submerged land in the bed of Corte Madera Canal at Larkspur, Marin County.

LAND USE: Construction and maintenance of float and walkway.

TERMS OF PROPOSED LEASE:
20 years, from June 1, 1972.

Renewal options: One additional period of ten years.

Surety bond: \$1,000. Public liability insurance:
\$250,000/\$500,000 for personal injury
and \$50,000 for property damage.

CONSIDERATION: \$436 per annum, with State reserving the right to review
and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
6% of appraised value of land.

PREREQUISITE TERMS:
U.S. Army Corps of Engineers permit issued.
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Division 6, Parts 1 and 2.
b. Administrative Code: Title 2, Division 3, Articles 1
and 2.

OTHER PERTINENT INFORMATION:
An environmental impact report has been prepared and circu-
lated to affected governmental agencies. No adverse comments
were received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 55 ON FILE
IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART
HEREOF, A NON-COMMERCIAL LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A
SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.