

MINUTE ITEM

5/24/72
ATD

6. 20-YEAR RIGHT-OF-WAY PERMIT FROM DECEMBER 1, 1971, TIDE AND SUBMERGED LAND IN FOURTEEN MILE SLOUGH, SAN JOAQUIN COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 8793, PRC 4671.1.

After consideration of Calendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 53 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 20-YEAR RIGHT-OF-WAY PERMIT FROM DECEMBER 1, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$103.14, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE INSTALLATION AND MAINTENANCE OF A 500 MCM BC NEUTRAL DIRECT BURY CABLE AND THE MAINTENANCE OF EXISTING 60 KV AND 12 KV LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 4 (3 pages)

CALENDAR ITEM

5/72

4.

ATD

W 8793

RIGHT OF WAY PERMIT

- APPLICANT: Pacific Gas and Electric Company.
- LOCATION: A 0.573-acre parcel of tide and submerged land in Fourteen Mile Slough, San Joaquin County.
- LAND USE: Installation and maintenance of a 500 MCM BC (mils circular measurement--bare copper--) neutral direct buried cable and the maintenance of existing 60 KV and 12 KV pole lines.
- TERMS OF PROPOSED LEASE:
20 years, from December 1, 1971.
- CONSIDERATION: \$103.14 per annum, with State reserving the right to review and reset a reasonable rental on each fifth anniversary.
- BASIS FOR CONSIDERATION:
6% of appraised value of land.
- PREREQUISITE TERMS:
U.S. Army Corps of Engineers permit issued.

Applicant is owner of the upland.
- STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Division 6, Parts 1 and 2.
b. Administrative Code: Title 2, Division 3, Articles 1 and 2.
- OTHER PERTINENT INFORMATION:
1. An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received.
- EXHIBITS: A. Land Description. B. Location Map.
- IT IS RECOMMENDED THAT THE COMMISSION:
1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 53 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT OF WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
 2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 20-YEAR RIGHT OF WAY PERMIT FROM DECEMBER 1, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$103.14, WITH STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE INSTALLATION AND

CALENDAR ITEM NO. 4. (CONTD)

MAINTENANCE OF A 500 MCM BC NEUTRAL DIRECT BURY CABLE AND THE MAINTENANCE OF EXISTING 60 KV AND 12 KV LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 8793

PARCEL 1:

A strip of land 40 feet wide extending across Fourteen Mile Slough, San Joaquin County, lying 20 feet on each side of the following described centerline:

BEGINNING at a point on the southeasterly bank of Fourteen Mile Slough from which the northwest corner of Section 29, T. 2 N., R. 6 E., M.D.M., bears N. 24° 40' W., 675.3 feet distant and running thence N. 17° 00½' W., 300 feet, to the end of the herein described centerline.

PARCEL 2:

A strip of land 25 feet wide extending across Fourteen Mile Slough, San Joaquin County, lying 12½ feet on each side of the following described centerline:

BEGINNING at a point on the northerly bank of Fourteen Mile Slough from which the said northwest corner of Section 29 bears N. 89° 40' W., 533.3 feet distant and running thence S. 52° 03' E., 275 feet, to the end of the herein described centerline.

PARCEL 3:

A strip of land 30 feet wide extending across Fourteen Mile Slough, San Joaquin County, lying 15 feet on each side of the following described centerline:

BEGINNING at a point on the easterly bank of Fourteen Mile Slough from which the northeast corner of Section 30, said Township and Range bears N. 1° 16' W., 1138.8 feet distant and running thence N. 48° 39½' W., 250 feet to the end of the herein described centerline.

To the extent that the same shall cross the lands of the State of California.

END OF DESCRIPTION