7. AUTHORIZATION FOR ISSUANCE OF AN AMENDMENT TO COMMERCIAL LEASE PRC 4194.1, TITE AND SUBMERGED LAND IN LITTILE POTATO SLOUCH AT TERMINOUS, SAN JOAQUIN COJNTY; SIDNEY EDWARD HALLACE, dbe TOWER PARK MARINA - W 20003, PRC 4194.1.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS CHAT, IN ACCORUAVGE HITH ENVIRONMENTAL INPACT PEPPORT NO. $43^{\circ}$ ON FILE IIN THE OFTICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, AN AMENDUENT OF A COMMERCTAL LEASE AS RECOMMENDED HERETIN WILL NOT HAVE A SIGNIFICANT DEIRIMENTAL ENVIROMMENTALL EFFECTI.
2. AUTHORIZES THE ISSUANCE TO SIDNEY EDWARD WAIILACE, dba TOWER PARK MARTNA, GF AN AMENDMENT TO COMNERCIAL LEASE NO. PRC 4194.1 WHICH WILL:

CHANGE THE TERM FROM 49 YEARS, BEGINNING MARCH 1, 1969, TO 23 YRARS, BEGINNING MARCH 1, 1969;
CHANGE THE TERMINATION DATE FROM FEBRUARY 28, 201.8, TO FEBRUARX 29, 1992;

CHANGE THE RENTAL FROM $\$ 603$ PER ANNUM TO $\$ 1,514.70$ FOR THE YEAR BEGINNING MARCH 1 , 1972, AND $\$ 3,728.10$ FOR EACH OF THE HEXT FOUR YEARS, HIITH STATE RESERVIVG THE RIGHT TO REVIEN and resem a reasonable rental on march 1, 1977, aid on each FIFHI ANNIVERSARY THEREAFTER;

ADD to PARAGRAPH 4 IHE FHRASE: "THE CONSTRUCTION AND OPERASION OF A MARINA.";

CHANGE THE COMPLEIION OF CONSTRUUCTION DATE FROM DECEMBER 31, 1970, TO DECEMBER 31, 1973;

CHANGE THE BOND FROM $\$ 3,000$ TO $\$ 5,000$ AND ITHE INSURANCE FROM $\$ 200,000 / \$ 600,000 / \$ 100,00010 \$ 500,000 / \$ 1,000,000 / \$ 100,000 ;$

CHANGE THE PROVISION FOR NO RENEYAL TO A PROVISION FOR TWO ADDITIONAL PERIODS OF TIXN TEARS EACH; AND

SUSSIITUTE FOR IHE LEG:I DESCRIPTION THAT AITIACHED HEREFO AS EXhTBIT "A" AND BY REFERENCE MADE A PAR'C HEREOF.

## Attachment:

Calendar Item 6 (4 pages)

CALEMDAR ITTEM
6.

AMENDYENT TO COMMBRCIAL LEASE PRC 4194.1

APPLICANT: Sidney Edward wailace, dba Tower Park Marina.
LOCATION: A.7.31-acre parcel of tide and submerged land in Little Potato S̃lougn at Terminous, San Joaquin County.

LAND USE:
The corstruction and oparation of a marina utilizing preexisting structures with additional covered berths being constructed.

TERMS OF EXIS'TTNG LRASE:
49 years, from March 1, 1969.
Renewal options: None.
Surety bond: \$3,000. Public liability insurance: \$200,000/ $\$ 600,000$ for personal injury and $\$ 100,000$ for property damage.

## CONSIDERATION OF EXISTING LEASE:

$\$ 603$ per annum, with State reserving the right to review and reset a reasonable rental. on each fifth anniversary.

BASIS F'OR CONSIDERATION:
$6 \%$ of appraised value of land.
TERMS OF AMENDED LEASE:
Initial period: 23 years, from March 1, 1969.
Renewal options: 2 additional periods of 10 years each.
Surety bond: \$5,000. Public liability insurance: \$500,000/ $\$ 1,000,000$ for personal injury and $\$ 100,000$ for property damage.

## CONGIDERATION OF AMRDED LEIASE:

$\$ 1,514.70$ for the first year's rent, then to be increased to $\$ 3,728.10$ for the period March 1, 1972, through February 28, 1977, with State reserving the right to review and reset a reasonable rental at that time and on each fifth anniversary thereafter.

BASIS FOR CONSIDERARTON:
$6 \%$ of appraised value of land.
PREREQUISITE TTEMS:
Tj.S. Army Corps of Engineers permit issued.
Applicant is owner of upland.
a. Public Resources Code: Division 6, Parts 1 and 2.
b. Ad́ministrative Code: Title 2, Division 3, Articles 1 and 2.

## OTHER PERTINENT INFORMATION:

1. The legal description of Lease PRC 4194.1 is being amended to add additional area for the construction and oparation of covered berthing in a phased operation. Additional area will be added to the lease March 1, 1973. This will be a total area of 7.31 acres, and will earn a total rent of $\$ 3,728.10$ per annum.
2. An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments were received. General comments have been incorporated into the report.

EXHIBITS: $A_{0}$ Land description. B. Location map.
IT IS RECOMMENDED THAT THE COMMSSTON:

1. FIND THAT, IN ACCORDNNCE WITH ENVIRONMENTAL ISPACT REPORT NO. 47 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, AN AMENDMENT OF A COMMERCIAL LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENIAL HIFFECT.
2. $\dot{A} U T H O K I Z E$ THE ISSUANCE TO SIDNEY EDWARD WALLACE, DBA TOWER PARK MARINA, OF AN AMENDMENT TO COMNERCEAL LEASE NO. PRC 4194.1 WHICH WILL:

CHANGE THE TERM FROM 49 XEARS, BEGINNING MARCH 1, 1969, T0 23 YפARS, BEGINNING MARCH 1, 1969;

CHANGE THE TERMINATION DAIE FROM FEBRUARY 28, 2018, TO FEBRUARY 29 , 1.992;

CHANGE TTE RENTAL FROM $\$ 603$ PER ANNUM TV $\$ 1,514.70$ FOR THE YEAR BEGINNING MARCH 1, 1972, AND $\$ 3,728$. 10 FOR EACH OF THE NEXT FOUR HEARS, WITH SLATE RESERVJNG THE RIGHT TO REVIEW AND RESET A reasonable rental on march 1 , 1977, and on bach fifty anniversary THEREATTTER;

ADD TO PARAGRAPH 4 THE PHRASE: "THE CONSYRUCTION AND OPERATION OF A MARINA.";

CHANGE THE COMPLEITION OF CONSTRICTION DATE FROM DECEMEER 31, 1970, TO DECEMBER 31, 1973;

CHANGE THE BOND FROM $\$ 3,000$ T0 $\$ 5,000$ AND THE INSURANCE TROM $\$ 200,000 / \$ 600,000 / \$ 100,000$ T0 $\$ 500,000 / \$ 1,000,000 / \$ 100,000$;

CHANGE THE PROVISION FOE NO RIREEAL TO A PROVISION FOR TWO ADDITIONAL PERIODS OF TTEN YEARS EACH; AND

SUBSTITUUTE FOR THE LEGAL DESCRIPTION, THATP ATTACHED HEREIO AS EXHIDIT "A" AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

A parcel . tide and submerged land in the bed of Little Potato Slough, San Joaquin County, California, being a portion of Section 13, T. 3 N., R. 4 E., M.D.M., said parcel being further described as lying waterward of the ordinary high water mark immediately beneath existing and proposed structures cogether with the area of necessary use and immediately adjacent to that parcel of land described in Grant Deed, recorded May 20, 1971, in Book 3529 at page 258, and more particularly described as a strip of land of varying width lying westerly of the following described line:
(PHASE I) COMMENCING at a concrete monument located on the east bank of Little Potato Slough at Terminous, 25.0 feet north of the centerline of Termincus Road and 200.6 feet south and 9933.8 feet west of the northeast corner of Section 18, T. 3 N., R. $5 \mathbb{E}_{9}$, M.D.M., thence from said point of commencement S. $12^{\circ} 21^{\prime} 30^{\prime \prime} \mathrm{E}_{0}, 535.75^{\prime}$ feet; thence $\mathrm{N} .67^{\circ} 18^{\prime} \mathrm{E}_{n}$, 199.8 feet; thence $S .22^{\circ} 42^{\prime}$ E., 100 feet; thence southwesterly along a curve to the left, having a radius of 666.78 feet, an arc length of 214.0 feet to a point herein designated "A"; thence $S .23^{\circ} 52^{\prime} \mathrm{W}_{0}$, 498.2 feet; thence $N_{0} 88^{\circ} 50^{\prime}$ E., 242.51 feet; thence S. $23^{\circ} 43^{\prime} \mathrm{W} ., 576.81$ feet; thence $\mathrm{S} .41^{\circ} 34^{\prime} 30^{\prime \prime} \mathrm{W}$. , 575.44 feet; thence S. $16^{\circ} 10^{\prime} \mathrm{W}_{0}, 246.79$ feet; thence S. $25^{\circ} 41^{\prime} 26^{\prime \prime}$ E., 205 feet to a point hereinafter designated point "B"; thence S. $64^{\circ} 18134^{\prime \prime} \mathrm{W}_{0}, 450$ feet more or less to the ordinary high water mark and the POINT OF BEGINNING of the herein described line; thence from said point of beginning running northerly along the ordinary high water mark of the east bank of Little Potato Slough 2,400 feet more or less to a point from which aforesaid point "A" bears East, and the end of the herein described line.

A strip of land of varying width lying southwesterly of the following described line:
(PHASE II) COMMENCING at aforementioned point "B"; thence S. $25^{\circ} 41^{\prime} 26^{\prime \prime}$ E., 624.22 feet; thence S. $66^{\circ} 35^{\prime} \mathrm{E}_{0}$, 490.43 feet; S. $80^{\circ} 00^{\prime} \mathrm{E} ., 235.00$ feet; thence south 150 feet more or less to the ordinary high water mark and the POINT OF BEGINNING of the herein described line; thence from said point of beginning running northwesterly along the crdinary high water mark of the east bank of Little Potato Slough 1600 feet more or less to a point from which aforesaid point "B" bears N. $64^{\circ} 18^{\circ} 34^{\prime \prime} \mathrm{W}$. and the end of the herein descriced line.

