23. RECISSION OF PREVIOUS ACMION AUTHORIZING 49-YEAR IEASE, PRC 46高.2, AND AUTHORIZATION FOR ISSUAICE OF OME-XEAR RIGITT-OF-ENTRY PERMTT, 14.69 ACRES SCHOOL LAND IEAR SAND HILLS RECREATTON AREA, IMPERIAL COUNTY; U. S. DEPARTMENT OF TAR INIERTOR, BUREAU OF LAND MANAGEMENT - V 8910, PRC 4653.2.

After consideration of Calendar Item 22 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMIISSION:

1. RESCINDE ITS ACHION OF JAMUARY 26, 1972 (MINUTE ITEM 23, PAGE 65), AUTHORIZTNG A 49 -YEAR LEASE TO THE BUEEAU OF LAND MANAGEMENT.
2. AUTHORIZES THE ISSUANCE TO THE U. S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEGSTI, OF A ONE-YEAR RIGHT-OF-ENIRY PERMIT, FROM MARCH I, 1972, FOR THE COISTRUCTION AND MAINIENANCE OF A ROAD AND PARKING FACILITY On THE LAND DESCRIBED ON EXHIBIT "A" ATHCRED HERETO AND BY REFERENCE MADE A PART HEREOF, THE BUREAU OF LAND MAMAGEMENT TO PAY 6 PERCENT PER YEAR OF THE AFPRAISED VALUE OF THE LAND FROM THE DATE OF OCCUPANCY TO THE DATE OF SALE.

Attachment:
Calendar Item 22 (3 pages)

# RECISSION OF PREVIOUS ACTION AUTHORIZATION OF PUBLIC AGENCY RIGHT－OF－ENTRY PERMTT 

APPLICANT：
LOCATION：

LAND USE：
TERMS：
CONSIDERATION：

U．S．Department of the Interior，Bureau of Land Management．
Two parcels of school land，totaling 14.69 acres，near Sand Hills Recreation Area，Imperial County．

Right－of－way for road and parking purposes．
One year，from March 1， 1972.
$6 \%$ per year of the appraised value，to be paid upon purchase of the land．

STATUTORY AND OTHER REFERENCES：
a．Public Resources Code：Div．6，Parts 1 and 2．
bo Administrative Code：Title 2，Div。 3，Arts。1 and 2。
OTHER PERTINENT INFORMATION：
On January 26， 1972 （Minute Item 23，Page 65），the Commission approved issuance to the Bureau of Land Management of a 49－year lease of these lands at a rental of $\$ 170$ per year．Upon sub－ mission to the Government Accounting Office，the Bureau of Land Management was told that the billing could not be paid because of conflicts with Federal regulations．

Because of outstanding contracts，it is essential that the Bureau have permission to enter upon the lands in early March。 The Bureau has filed an acceptable purchase application and has agreed to pay rental from the date of occupancy to the date of sale．Processing a sale will require several months．

The only change proposed by this calendar item is to issue a one－year right－of－entry permit in place of the 49－year lease previously approved．

Environmental Impact Report No．34，now on file in the office of the State Lands Commission，covering the entire project was circulated earlier in conjunction with the 49 －year lease proposal to all State and local agencies having jurisdiction and expertise．All agencies concurred that this project would not result in significant detrimental environmental effect． Full public notice was given to the environmental impact report in connection with the consideration of the 49 －year lease application．Precedent to the approval of the 49－year lease， the Commission found that there would not be a significant detrimental environmental effect as a result of the projecta No change has been made in the project as proposed．
EXHIBITS: A. Land Descriptiono $\quad B_{0}$ Location mapo

IT IS RECOMMENDED THAT THE COMMISSION:

1. RESCTND ITS ACTION OF JANUARY 26, 1972 (MINUTE ITEM 23, PAGE 65), AUTHORIZING a 49-yEAR LEASE TO THE bUREAU OF LaND MANAGEMENT.
2. AUTHORIZE THE ISSUANCE TO THE U。S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, OF A ONE-YEAR RIGHT-OF-ENTRY PERMIT, FROM MARCH 1, 1972, FOR THE CONSTRUCTION AND MAINTENANCE OF A ROAD AND PARKING FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART hereof, the bureau of land management to pay 6 percent per year of the APPRAISED VALUE OF THE LAND FROM THE DATE OF OCCUPANCY TO THE DATE OF SALE.

Attachment: Exhibit "A"

# EXHIBIT＂A＂ 

Land Description

Lessee：Bureau of Land Management

## PARCEL I

A strip of land 200 feet wide being a part of Section 36 ，T。 13 So， R。 $17 E_{0}, S_{\circ} B_{0} M_{\circ}$ ，in Imperial County，California，said strip of land being more particularly described as lying 100 feet on each side of the following described line：

Commencing at Station $0+00$ on the centerline of State Fighway 78 which station is 1930.2 feet north and 1141.8 feet east of the corner common to Sections 35 and $36, T_{0} 13 S_{0}, R_{0} 17 E_{0}$ ， $S_{\circ} B_{0} M_{\circ}$ ；and Sections 1 and $2, T_{0} 14 S_{0}, R_{0} 17 E_{0}, S_{0} B_{0} M_{\circ}$ ； thence，$S$ 。 $17^{\circ} 36^{\prime} E_{0}, 100$ feet to the TRUE POINT OF BEGINNING； thence，from said true point of beginning S。 $17^{\circ} 36^{\prime}$ E．，83． 55 feet to Station PoS． $1+83.55$ ；thence，southeastexly 150 feet along a spiral curve concave to the northeast having an ＂S＂$=2^{\circ} 15^{\prime}$ ，to Station PSC $3+33.55$ ；thence，southeasterly 232.5 feet along a horizontal curve concave to the north－ east having central angle of $11^{\circ} 28^{\prime} 30^{\prime \prime}$ ，to Station PCS $5+66.05$ ；thence，southeasterly 150 feet along a spiral curve concave to the northeast．having an＂S＂＝ $2^{\circ} 15^{\prime}$ ，to Station PT $7+16.05$ ；thence，So ， $29{ }^{\prime \prime} 04^{\prime} 30^{\prime \prime}$ E。，649． 35 feet to Station P。S。 $13+65.40$ ；thence，southwesterly 150 feet along a spiral curve concave to the southwest having an＂$S^{\prime \prime}=2^{\circ}$ 15＇，to Station $15+15.40$ ；thence， 574.7 feet along a hori－ zontal curve concave to the southwest and having a central angle of $21^{\circ} 44^{\prime} 30^{\prime \prime}$ ，to Station FCS $20+90.12$ ；thence 150 feet along a spiral curve concave to the southwest having an＂S＂$=2^{\circ} 15^{\prime}$ and to the section line common to Section 36，T。 $13 \mathrm{~S}_{\circ}, \mathrm{R}_{\mathrm{o}} 17 \mathrm{E}_{\circ}, \mathrm{S}_{\circ} \mathrm{B}_{\circ} \mathrm{M}_{\circ}$ ，and Section 1 ， $T_{0} 14 S_{0}, R_{0} 17 E_{0}, S_{0} B_{0} M_{0}$ ；and the terminus of the herein described line。

## PARCEL II

A 100 foot wide strip of land adjacent to，and parallel with the west line of the above described strip of land；said strip of land being 400 feet in length and having a point of beginning lying 100 feet at a right angle in a westerly direction of a point or：the centerline described as Station $10+00$ 。

