

MINUTE ITEM

2/24/72
EWC

7. 49-YEAR RIGHT-OF-WAY PERMIT, SUBMERGED LAND IN SACRAMENTO RIVER NEAR COLUSA, COLUSA COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 20130, PRC 4646.1.

After consideration of Calendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 37 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY PERMIT, FROM FEBRUARY 1, 1972, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION AND MAINTENANCE OF A THREE-WIRE 12 KV OVERHEAD TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 4 (3 pages)

CALENDAR ITEM

2/72
W 20130
EWC

4.

RIGHT-OF-WAY PERMIT

APPLICANT: Pacific Gas and Electric Company.

LOCATION: A 0.11-acre parcel of submerged land in Sacramento River near Colusa, Colusa County.

LAND USE: The construction and maintenance of a three-wire 12 KV overhead transmission line.

TERMS: 49 years, from February 1, 1972.

CONSIDERATION: \$20.00 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:

\$20.00 minimum rental for this type of permit.

PREREQUISITE ITEMS:

U. S. Army Corps of Engineers permit applied for. No lease will be issued without one.

Applicant is owner of upland right of way.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

An environmental impact report has been circulated to agencies and persons with jurisdiction or expertise. No adverse comments have been received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 37 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY PERMIT, FROM FEBRUARY 1, 1972, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION AND

CALENDAR ITEM 4. (CONTD.)

MAINTENANCE OF A THREE-WIRE 12 KV OVERHEAD TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 10 feet wide being adjacent to Section 31, T. 17 N., R. 1 W., M.D.M., in Colusa County, California, and lying in the bed of Sacramento River; said strip of land being more particularly described as lying 5 feet on each side of the following described line:

COMMENCING at the northeast corner of the parcel of land described as PARCEL ONE in the deed recorded in Book 351 of Official Records at page 326, Colusa County, State of California, thence S 54° 25.8' W, 1603.7 feet to the true point of beginning; thence S 81° 43.1' W, 500 feet to the terminus of the herein described line.

EXCEPTING THEREFROM any portions lying landward of the ordinary low water mark.