

MINUTE ITEM

2/24/72
CRK

6. ENDORSEMENT OF PLAT AND ISSUANCE OF 49-YEAR RIGHT-OF-WAY PERMIT, SCHOOL LAND, MONO COUNTY; CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER - W 9472, PRC 4645.2.

After consideration of Calendar Item 7 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 39 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ENDORSEMENT OF A PLAT PURSUANT TO SEC. 10155 OF THE PUBLIC UTILITIES CODE AND THE ISSUANCE TO THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER, OF A 49-YEAR RIGHT-OF-WAY FROM APRIL 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$51, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR MAINTENANCE OF AN ELECTRIC TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; PROVIDED THAT LESSEE SHALL AGREE NOT TO DENY PUBLIC ACCESS TO AND ACROSS THE STATE LAND BY FENCING OR OTHERWISE.

Attachment:

Calendar Item 7 (2 pages)

CALENDAR ITEM

2/72
W 9472
CRK

7.

RIGHT-OF-WAY

APPLICANT: City of Los Angeles, Department of Water and Power.

LOCATION: A 8.48-acre strip of school land located in Section 36, T. 2 S., R. 31 E., M.D.M., 26 miles northwesterly of Bishop, Mono County.

LAND USE: Part of an electric transmission line consisting of two towers and conductors.

TERMS: Initial period: 49 years, from April 1, 1970.

CONSIDERATION: \$51 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
6% of appraised value of land.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Articles 1 and 2.
- c. Public Utilities Code: Section 10155.

OTHER PERTINENT INFORMATION:

1. An environmental impact report was prepared and circulated to affected governmental agencies. No adverse comments were received.
2. The right-of-way document will require applicant to guarantee the right of public access to and across the State land.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 39 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ENDORSEMENT OF A PLAT PURSUANT TO SEC. 10155 OF THE PUBLIC UTILITIES CODE AND THE ISSUANCE TO THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER, OF A 49-YEAR RIGHT-OF-WAY FROM APRIL 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$51, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR MAINTENANCE OF AN ELECTRIC TRANSMISSION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; PROVIDED THAT LESSEE SHALL AGREE NOT TO DENY PUBLIC ACCESS TO AND ACROSS THE STATE LAND BY FENCING OR OTHERWISE.

Attachment: Exhibit "A"

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EXHIBIT "A"

Lessee: City of Los Angeles, Department of Water and Power

Description of Right-of-Way

All that portion of the lands of the State of California lying within the East one-half of the Southwest one-quarter of Section 36, T. 2 S., R. 31 E., M.D.B. & M., County of Mono, State of California, lying within a strip of land 200 feet in width, the sidelines of said strip of land being parallel with and distant 100 feet, when measured at right angles, on each side of the following described center line:

Beginning at a point in the South line of said Section 36, distant thereon West, 3911 feet from a rock mound set to mark the Southeast corner of said Section 36; thence from said point of beginning N. 1° 19' 37" W., to a point in the north line of the Southwest one-quarter of said Section 36. Containing 8.48 acres more or less.