3. 10 YYEAR RECREATIONAL PIER PERMITS; CONIRA COSTA, SACRAMENTO, AND SAN BERNARDINO COUTTIES - W 8842, PRC 4552.9; W 8862, PRC 4553.9; W 9214, PRC 4554.9; AND W 8839, PRC 4555.9.

After consiaeration of Cajendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE OF FOUR 10-YEAR RECREATIONAL PIER PERMITS TO THE FOLLOWING:

| W0 ${ }^{\text {NO, }}$ | APPLICANT(S) | COUNTY | PRC NO. |
| :---: | :---: | :---: | :---: |
| v 8842 | Eva A. Foster | Contra Costa | 4552.9 |
| W 8862 | Emil F. Watson | Sacramento | 4553.9 |
| W. 2214 | Ray and Joanne Oetgen | San Bernardino | 4554.9 |
| प18839 | Isman A. Walker | Contra. Costa | 4555.9 |

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CALFMDAR ITEM
4.

RECRERIIONAL PIER PETIMITS

12/70 W 8842 W 8862
W 9214
W 8839 EWC

APPLICANIS: As listed on Exhibit "A" at'cached.
TERMS: Initial period: 10 years.
Renewal opticn: None.
Surety bond: None.
Insurance: None.
RENTAL: None (Section 6503, Public Resources Code).
PREREQUISITE ITEMS:
U.S. Army Corps of Engineers permits issued, where applicabie.

Auplicants are littoral. landowners as defined in Section 6503, Putlic Resources Code.

Each applicant has paid the $\$ 25$ filing fee.
STATUTORY AND OTHER REFERENCES:
2. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-09.
b. Administrative Code: Title 2, Div. 3. Arts. 1 and 2 as amended effective May 10, 1969.

EXHIBITS: A. List of applicants and property descriptions.
B. Location map.

TT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE OF FOUR TEN-YEAR RECREATIONAL PIER PERMITS, TO THE APPLICANIS LISTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE NADE A PART HEREOF.

Attachment: Exhibit "A"
Ler
W.O. No.: W 8839.

Applicant:
Location:
Upland Property Description:

Lyman A. Walker.
Taylor Slough, Contra Costa County.

Lot 1 in Block 2, as designated on the map entitled "Anglers Ranch Subdivision Number Two", which map was filed in the offics of the Recorder of the County of Contra Costa, State of California, on May 3, 1943, in Volume 26 of Maps, at page $91: 9$.

