MINUTE ITEM

8. 15-YEAR NONEXCLUSIVE RIGHT-OF-WAY, SCHOOL LAND IN NEEDLES, SAN BERNARDING COUNTY; T. G. AND DORIS J. HARWARD - W 9236, PRC 4541.2.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO T. G. AND DORIS J. HARWARD OF A 15-YEAR NONEXCLUSIVE RIGHT-OF-WAY FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR CONSTRUCTION OF A GRAVEL ROAD AND UTILITY LINES, AS NECESSARY TO SERVICE ONE RESIDENCE, ON THE LAND DESCRIBED AS THE SOUTH 33 FEET OF NET OF NET OF SECTION 36, T. 9 N., R. 22 E., S.B M., SAN BERNARDINO COUNTY.

Attachment:

Calendar Item 2 (1 page)

2 .

RIGHT-OF-WAY

T. G. and Doris J. Harward. APPLICANT:

A 33' \times 1,320' strip of school land in Section 36, T. 9 N., LOCATION:

R. 22 E., S.B.M., in Needles, San Bernardino County.

A gravel road and utility lines serving a single-family residence LAND USE:

which is to be constructed on adjacent privately owned land.

Initial period: 15 years, from November 1, 1970. TERM:

\$20 per annum, with State reserving the right to review and CONSIDERATION:

reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:

\$20 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Parts 1 & 2.

Title 2, Div. 3, Arts. 1 & 2 as b. Administracive Code: amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

The right-of-way will be nonexclusive.

Location map. EXHIBIT:

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO T. G. AND DORIS J. HARWARD OF A 15-YEAR NONEXCLUSIVE RIGHT-OF-WAY FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR CONSTRUCTION OF A GRAVEL ROAD AND UTILITY LINES, AS NECESSARY TO SERVICE ONE RESIDENCE, ON THE LAND DESCRIBED AS THE SOUTH 33 FEET OF NEW OF NEW OF SECTION 36, T. 9 N., R. 22 E., S.B.M., SAN BERNARDINO COUNTY.