

MINUTE ITEM

10/22/70  
EWC

10. TWENTY-YEAR RIGHT-OF-WAY, SUBMERGED LAND IN CLEAR LAKE, LAKE COUNTY;  
SILVER KING VIDEO, INC. - W-8844, P.R.C. 4525.1.

After consideration of Calendar Item 8 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SILVER KING VIDEO, INC., OF A TWENTY-YEAR RIGHT-OF-WAY FROM JUNE 25, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$25.10, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, AND PROVISION OF A \$2,000 SURETY BOND, PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000/\$300,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE CONDUIT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 8 (2 pages)

CALENDAR ITEM

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8.

RIGHT- -WAY

APPLICANT: Silver King Video, Inc.

LOCATION: 5' x 3347' parcel of submerged land in Clear Lake near Glenhaven, Lake County.

LAND USE: The installation and maintenance of a submarine conduit.

TERMS: 20 years from June 25, 1970. .  
Surety bond: \$2,000.  
Public Liability insurance: \$100,000/\$300,000 for personal injury and \$50,000 for property damage.

CONSIDERATION: \$25.10 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:  
1 cent per diameter inch per lineal foot.

PREREQUISITE ITEMS:  
Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Parts 1 and 2.  
b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:  
The applicant will lay a submarine coaxial cable two feet below the lake bottom. The term of this right-of-way is no longer than the applicant's permission to occupy the upland parcels at either end of the State parcel.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SILVER KING VIDEO, INC. OF A TWENTY-YEAR RIGHT-OF-WAY FROM JUNE 25, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$25.10, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, AND PROVISION OF A \$2,000 SURETY BOND, PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$100,000/\$300,000 FOR PERSONAL INJURY AND \$50,000 FOR PROPERTY DAMAGE, FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE CONDUIT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 5.0 feet in width crossing Clear Lake, Lake County, California, the centerline of which is described as follows:

BEGINNING at a Pacific Gas and Electric power pole and from which pole a point on that certain 9.963 acre tract of land conveyed by Buckingham Colonies to Dent W. Macdonough by deed dated September 26, 1933, recorded in Book 93 of Official Records at Page 439, Lake County records bears S. 33° 39' 57" W., 625.34 feet and also from which pole California State Lands Commission Survey monument "Buckingham Point" bears N. 29° 23' 00" E., 36.97 feet; thence from said point of beginning N. 65° 01' 22" E., 15.57 feet; thence N. 41° 55' 56" E., 15.23 feet; thence N. 04° 30' 12" E., 101.85 feet; thence N. 61° 56' 53" E., 3321.87 feet; thence N. 44° 21' 40" E., 59.94 feet; thence N. 44° 19' 50" W., 2.50 feet; and the end of the herein described centerline and from which point California State Lands Commission Survey monument "Glenhaven" bears N. 42° 24' 27" W., 536.04 feet.

To the extent that the same shall cross the sovereign lands of the State of California in the bed of Clear Lake.