

MINUTE ITEM

10/22/70
EWC

8. FIVE-YEAR USE PERMIT, TIDE AND SUBMERGED LAND IN CORTE MADERA CANAL,
MARIN COUNTY; JAMES J. MENKE - W-8800, P.R.C. 4523.1.

After consideration of Calendar Item 13 attached, and upon motion duly made
and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO JAMES J. MENKE OF A FIVE-YEAR USE
PERMIT FROM SEPTEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT
OF \$75.00, PROVISION OF A \$500.00 SURETY BOND, FOR THE CONSTRUCTION AND MAIN-
TENANCE OF A WALKWAY AND FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED
AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 13 (2 pages)

CALENDAR ITEM

10/70
W-8800
EWC

13.

USE PERMIT

APPLICANT: James J. Menke.
LOCATION: A 0.067-acre parcel of tide and submerged land in Corte Madera Canal at Greenbrae, Marin County.
LAND USE: The construction and maintenance of a walkway and float.
TERMS: 5 years from September 1, 1970.
Surety bond: \$500.00.
CONSIDERATION: \$75.00.

BASIC FOR CONSIDERATION:
\$75.00 minimum rental for this type of permit.

PREREQUISITE ITEMS:

U. S. Army Corps of Engineers permit issued.
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended effective May 10, 1969.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO JAMES J. MENKE OF A FIVE-YEAR USE PERMIT FROM SEPTEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75.00, PROVISION OF A \$500.00 SURETY BOND, FOR THE CONSTRUCTION AND MAINTENANCE OF A WALKWAY AND FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in Corte Madera Canal at Greenbrae, Marin County, California, said parcel being immediately beneath an existing pier, being immediately adjacent to the following described land:

Lot 315, as shown on "Map of Bon Air Sub. No. Eight", as described in Grant Deed to James J. Menke, et ux, recorded December 22, 1969, Book 2346, Page 334, records of Marin County.