11. 5-YEAR NONCOMMERCIAL LEASE, SUBMERGED LAND IN LAKE TAHOE AT CEDAR FLAT TRACT, PLACER COUNTY; MRS. CLAY SHERMAN - W-8387, P.R.C. 4467.1.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO MRS. CLAY SHERMAN OF A 5-YEAR NON-COMMERCIAL LEASE FROM FEBRUARY 7, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150.00, FOR MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 2 (2 pages)

NONCOMMERCIAL LEASE

APPLICANT:

Mrs. Clay Sherman.

LOCATION:

A 3,414-sq.-ft. parcel of submerged land in Lake Tahoe at

Cedar Flat Tract, Placer County.

LAND USE:

An existing pier.

TERMS:

5 years, from February 7, 1969.

CONSIDERATION:

\$150.00 per annum during first five years.

BASIS FOR CONSIDERATION:

\$150.00 minimum rental for this type of lease.

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers Permit issued. Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-

6509.

b. Administrative Code:

Title 2, Div. 3, Articles 1 & 2 as

amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

The pier is used for recreation by the owner of a residence

adjacent to the upland.

EXHIBITS:

A. Land description.

B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO MRS. CLAY SHERMAN OF A 5-YEAR NONCOMMERCIAL LEASE FROM FEBRUARY 7, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150.00, FOR MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of submerged land in the bed of Lake Tahoe, Placer County, State of California, lying immediately below a proposed pier, said parcel further described as being immediately adjacent to the following described land:

Lot 1, Cedar Flat Subdivision being a portion of the NE $\frac{1}{4}$ of Section 28, T. 16 N., R. 17 E., M.D.M.

TOGETHER WITH such areas additional to the dimensions of water sides of the structures as may be necessary to its use.