

MINUTE ITEM

6/25/70
CRK

9. 2-YEAR AND 9-MONTH RIGHT-OF-WAY, SCHOOL LAND, RIVERSIDE COUNTY; STATE DEPARTMENT OF AERONAUTICS AND SOUTHERN CALIFORNIA EDISON COMPANY - W-9127, P.R.C. 4465.2.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY AND THE STATE DEPARTMENT OF AERONAUTICS OF A RIGHT-OF-WAY FOR TWO YEARS AND NINE MONTHS FROM JUNE 1, 1970, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$55.00 TO BE PAID BY THE STATE DEPARTMENT OF AERONAUTICS, FOR CONSTRUCTION OF AN ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 3 (2 pages)

CALENDAR ITEM

6/70
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3.

RIGHT-OF-WAY

APPLICANT: State Department of Aeronautics and Southern California Edison Company.

LOCATION: A 10-x 2889-foot strip of school land in the SE $\frac{1}{4}$ of Sec. 36, T. 6 S., R. 5 W., S.B.M., Riverside County.

LAND USE: The construction of an electrical power line to serve an antenna tower installation.

TERMS: Initial period: Two years and nine months from June 1, 1970.

CONSIDERATION: \$55.00 total rental for the period, to be paid by Department of Aeronautics.

BASIS FOR CONSIDERATION:
\$20.00 minimum rental for this type of lease.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-09.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2 as amended effective May 10, 1969.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY AND THE STATE DEPARTMENT OF AERONAUTICS OF A RIGHT-OF-WAY FOR TWO YEARS AND NINE MONTHS FROM JUNE 1, 1970, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$55.00 TO BE PAID BY THE STATE DEPARTMENT OF AERONAUTICS, FOR CONSTRUCTION OF AN ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land, 10 feet in width, lying within the Southeast Quarter ($SE\frac{1}{4}$) of Section 36, T. 6 S., R. 5 W., S.B.M., the centerline being described as follows:

BEGINNING at a point on the north line of said Southeast Quarter ($SE\frac{1}{4}$) of Section 36, a distance of 20 feet east of the west line thereof; thence S. $01^{\circ} 07' 36''$ E., 30 feet to a point hereinafter referred to as Point "A"; thence continuing S. $01^{\circ} 07' 36''$ E., 1,156.1 feet to a point hereinafter referred to as Point "B"; thence S. $74^{\circ} 37' 00''$ E., 114.1 feet to a point hereinafter referred to as Point "C"; thence S. $69^{\circ} 41' 00''$ E., 173.4 feet to a point hereinafter referred to as Point "D"; thence S. $40^{\circ} 53' 00''$ E., 393.9 feet to a point hereinafter referred to as Point "E"; thence S. $71^{\circ} 13' 00''$ E., 571.6 feet; thence S. $61^{\circ} 13' 00''$ E., 295 feet, more or less, to $SE\frac{1}{4}$ $SE\frac{1}{4}$ of aforesaid Section.

ALSO, a 10-foot strip of land, lying within the Southeast Quarter ($SE\frac{1}{4}$) of Section 36, the centerline being described as follows:

BEGINNING at the above-mentioned Point "A"; thence N. $17^{\circ} 50' 00''$ W., 35 feet, more or less, to the north line of said Southeast Quarter ($SE\frac{1}{4}$).

ALSO, four strips of land, each 4 feet in width, lying within said Southeast Quarter ($SE\frac{1}{4}$) of Section 36, the centerline of said strips being described as follows:

STRIP NO. 1: Beginning at the above-mentioned Point "B"; thence S. $01^{\circ} 07' 36''$ E., 30 feet.

STRIP NO. 2: Beginning at the above-mentioned Point "C"; thence N. $69^{\circ} 41' 00''$ W., 30 feet.

STRIP NO. 3: Beginning at the above-mentioned Point "D"; thence N. $34^{\circ} 42' 00''$ E., 30 feet.

STRIP NO. 4: Beginning at the above-mentioned Point "E"; thence S. $33^{\circ} 57' 00''$ W., 30 feet.