

MINUTE ITEM

5/28/70  
CRK

9. 49-YEAR RIGHT-OF-WAY, SCHOOL LAND, SAN DIEGO COUNTY; SAN DIEGO GAS & ELECTRIC COMPANY - W-7246, P.R.C. 4451.2.

After consideration of Calendar Item 8 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO THE SAN DIEGO GAS & ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM JANUARY 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment:

Calendar Item 8 (2 pages)

CALENDAR ITEM

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8.

RIGHT OF WAY

APPLICANT: San Diego Gas & Electric Company.

LOCATION: A 0.06-acre strip of school land in Section 36, T. 15 S., R. 3 E., S.B.M., County of San Diego.

LAND USE: A 69 KV power line.

TERMS: Initial period: 49 years, from January 1, 1970.

CONSIDERATION: \$20 per annum during first five years, with State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:  
\$20 minimum rental for this type of lease or permit.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-09.  
b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended effective May 10, 1969.

EXHIBITS: A. Land description. b. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO THE SAN DIEGO GAS & ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM JANUARY 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY.

Attachment: Exhibit "A"

EXHIBIT "A"

The Northwest Quarter of the Northwest Quarter of Section 36, Township 15 South, Range 3 East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey.

The centerline of said easement and right-of-way 20.00 feet in width in the aforesaid lands is particularly described as follows:

BEGINNING at a point on the North line of the Southwest Quarter of Section 25, in said Township 15 South, Range 3 East, distant thereon 1688.36 feet West of the center of said Section 25 as said center is shown on the Map of License Survey No. 202, filed in the Office of the County Recorder of said County of San Diego; thence from said Point of Beginning South  $4^{\circ} 12' 00''$  East, 4036.57 feet; thence South  $9^{\circ} 19' 00''$  East, 951.11 feet; thence South  $24^{\circ} 33' 00''$  West, 1464.00 feet; thence South  $20^{\circ} 12' 30''$  West, 1268.80 feet; thence South  $0^{\circ} 32' 30''$  East, 454.66 feet to a point of intersection with the South line of said Section 36, distant thereon 601.81 feet East of the Southwest corner of said Section 36.

EXCEPTING THEREFROM that portion of the  $NW\frac{1}{4}$  of the  $NW\frac{1}{4}$  of Section 36 as described in Book 61, Page 174, State Lands Records.