

MINUTE ITEM

1/29/70
CRK

5. FIVE-YEAR GRAZING LEASE, SCHOOL LANDS, LASSEN COUNTY; BENITO AND FELIX F. DIAZ, JR. - W-8546, P.R.C. 4408.2.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO BENITO AND FELIX F. DIAZ, JR., OF A FIVE-YEAR GRAZING LEASE FROM JULY 28, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$185.65, COVERING $E\frac{1}{2}$ OF $SW\frac{1}{4}$ AND $SE\frac{1}{4}$ OF SECTION 7; SECTION 16; $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SECTION 17; $E\frac{1}{2}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ AND $W\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 18; $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ AND $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ (LOT 4) OF SECTION 19; $W\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E; SECTION 36, T. 32 N., R. 15 E.; $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 24; $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E., M.D.M., CONTAINING 2,320.59 ACRES IN LASSEN COUNTY.

Attachment

Calendar Item 1 (1 page)

CALENDAR ITEM

1/70
W-8546

1.

GRAZING LEASE

APPLICANT: Benito and Felix F. Diaz, Jr.
LOCATION: 2,320.59 acres of school land, 0.5 to 5 miles east of U.S. Highway 395, 35 miles north of Susanville, Lassen County.
LAND USE: Grazing.
TERM: 5 years, from July 28, 1969.
CONSIDERATION: \$185.65 per annum.

BASIS FOR CONSIDERATION:

The appraised value of the land for grazing purposes only.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2 as amended May 10, 1969.

EXHIBIT: A. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO BENITO AND FELIX F. DIAZ, JR. OF A FIVE-YEAR GRAZING LEASE FROM JULY 28, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$185.65, COVERING $E\frac{1}{2}$ OF $SW\frac{1}{4}$ & $SE\frac{1}{4}$ OF SECTION 7; SECTION 16; $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SECTION 17; $E\frac{1}{2}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ AND $W\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 18; $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ & $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ (LOT 4) OF SECTION 19; $W\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E; SECTION 36, T. 32 N., R. 15 E.; $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 24; $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E., M.D.M., CONTAINING 2,320.59 ACRES IN LASSEN COUNTY.