

MINUTE ITEM

1/7/70
CPP

27. PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES, PATENTED SCHOOL LAND FIVE MILES NORTHWEST OF THE GEYSERS STEAM FIELD, LAKE COUNTY; ORVILLE FORBES, BILLEE B. FORBES, D. E. CHANTLER, ALZORA M. CHANTLER, ALVIN SADERLUND, AND LOUISE F. SADERLUND - W-6627, P.R.C. 4395.2.

After consideration of Calendar Item 14 attached, and upon motion duly made and carried, the following resolution was adopted:

PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZES THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO ORVILLE FORBES, BILLEE B. FORBES, D. E. CHANTLER, ALZORA M. CHANTLER, ALVIN SADERLUND AND LOUISE F. SADERLUND, TO PROSPECT FOR GEOTHERMAL RESOURCES OF LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER OF NORTHWEST QUARTER (SW/4 NW/4) AND THE WEST HALF OF THE SOUTHWEST QUARTER (W/2 SW/4) OF SECTION 10.
THE WEST HALF OF THE SOUTHWEST QUARTER (W/2 SW/4) OF SECTION 15
AND ALL OF SECTION 16 IN T. 12 N., R. 9 W., M.D.B.& M., LAKE COUNTY, CALIFORNIA, CONTAINING 840 ACRES MORE OR LESS.

Attachment

Calendar Item 14 (1 page)

CALENDAR ITEM

12/69
W-6627

14.

APPLICATION FOR PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES

APPLICANT: Orville Forbes, Billee B. Forbes, D. E. Chantler, Alzora M. Chantler, Alvin Saderlund, and Louise F. Saderlund.

LOCATION: Five miles northwest of the Geysers Steam Field, Lake County.

TYPE OF LAND: Patented school land.

ACREAGE: 840.

SURFACE OWNER: Applicant.

PREREQUISITE ITEMS: a. Application approved by Attorney General's office.
b. Land has not been classified as known geothermal resources land.
c. Statutory filing fee and permit fee have been deposited by applicant.

IT IS RECOMMENDED THAT, PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZE THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO ORVILLE FORBES, BILLEE B. FORBES, D. E. CHANTLER, ALZORA M. CHANTLER, ALVIN SADERLUND AND LOUISE F. SADERLUND, TO PROSPECT FOR GEOTHERMAL RESOURCES OF LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER OF NORTHWEST QUARTER (SW/4 NW/4)
AND THE WEST HALF OF THE SOUTHWEST QUARTER (W/2 SW/4)
OF SECTION 10. THE WEST HALF OF THE SOUTHWEST QUARTER
(W/2 SW/4) OF SECTION 15 AND ALL OF SECTION 16 IN
T-12-N, R-9-W, M.D.B. & M., LAKE COUNTY, CALIFORNIA,
CONTAINING 840 ACRES, MORE OR LESS.