38. PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES ON PATENTED SCHOOL LAND WITH RESERVED MINERAL INTERESTS, NW OF GEYSERS STEAM FIELD, LAKE AND MENDOCINO COUNTIES; D. D. FELDMAN, AN INDIVIDUAL - W-5560, P.R.C. 4369.2.

After consideration of Calendar Item 25 attached, and upon motion duly made and carried, the following resolution was adopted:

PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZES THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO D. D. FELDMAN, AN INDIVIDUAL, TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF. THE PERMIT SHALL CONTAIN THE PROVISION IN EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment Calendar Item 25 (3 pages)

## APPLICATION FOR PERMIT TO PROSPECT FOR GEOTHERMAL RESOURCES

APPLICANT:

D. D. Feldman, an individual.

LOCATION:

Ten miles northwest of the Geysers Steam Field,

Lake and Mendocino counties.

TYPE OF LAND: Patented school land, reserved mineral interest.

ACREAGE:

292.75.

SURFACE OWNER: L. D. and W. D. Kirkpatrick and J. O. and K. Petterson.

## PREREQUISITE ITEMS:

a. Application approved by Attorney General's office.

b. Land has not been classified as known geothermal resources land.

c. Statutory filing fee and permit fee have been deposited by applicant.

IT IS RECOMMENDED THAT, PURSUANT TO SECTION 6904 OF THE PUBLIC RESOURCES CODE, THE COMMISSION AUTHORIZE THE ISSUANCE OF THE STANDARD FORM OF PERMIT TO D. D. FELDMAN, AN INDIVIDUAL, TO PROSPECT FOR GEOTHERMAL RESOURCES ON LAND IN WHICH THE MINERALS ARE RESERVED TO THE STATE, DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HERECF. THE PERMIT SHALL CONTAIN THE PROVISION IN EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachments: Exhibits "A" and "B"

## EXHIBIT "A"

LOTS 1, 2, 3, 4, 5 AND 6, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER ( $SE_{\pi}^{1} NV_{\pi}^{1}$ ) AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER ( $NE_{\pi}^{1} SV_{\pi}^{1}$ ) OF SECTION 12, TOWNCHIP 12 NORTH, RANGE 10 WEST, M.D.B.& M., LAKE AND MENDOCINO COUNTIES, STATE OF CALIFORNIA, CONTAINING 292.75 ACRES MORE OR LESS.

## EXHIBIT "B"

Nothing in this Permit shall be construed as vesting in the Permittee any right, title, or interest not reserved to the State in those certain Patents issued to Carrol Jones and Jean C. Petterson on October 22, 1956 and December 8, 1955, and recorded in Lake and Mendocino Counties. Without limiting the generality thereof, the indemnification provisions of paragraph 26 hereof are made expressly applicable to any loss or liability incurred by the State by reason of any incursion upon, damage to, or interference with the right, title or interest of said patentee or any successor in interest to said patentee.