

MINUTE ITEM

10/2/69

7. RIGHT-OF-WAY EASEMENT, SANTA BARBARA CHANNEL AT SUMMERLAND, SANTA BARBARA COUNTY, FOR OPERATION AND MAINTENANCE OF ARMORED SUBMARINE POWER CABLE; SUN OIL COMPANY - DX Division - W-9026, P.R.C. 4324.1.

After consideration of Calendar Item 10 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SUN OIL COMPANY - DX DIVISION, OF A 49-YEAR RIGHT-OF-WAY COMMENCING OCTOBER 2, 1969, IN CONSIDERATION OF ANNUAL RENTAL OF \$642.63 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A 3.2-INCH-DIAMETER ARMORED SUBMARINE POWER CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 10 (3 pages)

CALENDAR ITEM

10/69
W-9026

10.

RIGHT-OF-WAY EASEMENT

APPLICANT: Sun Oil Company - DX Division.

LOCATION: Santa Barbara County.

PROPOSED USE: Operation and maintenance of a 3.2-inch-diameter armored submarine power cable.

TERMS: Initial period: 49 years, from October 2, 1969.

CONSIDERATION: \$642.63 per annum.

BASIS FOR CONSIDERATION:

\$0.01 (one cent) per diameter inch per lineal foot.

PREREQUISITE ITEMS:

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
- b. Administrative Code: Title 2, Div. 3, Articles 1 & 2 as amended May 10, 1969.

OTHER PERTINENT INFORMATION:

The DX Division of Sun Oil Company, as operator for the Superior, Marathon and Sun group on Outer Continental Shelf Lease P-0240, has requested a right-of-way for a submarine power cable over State-owned tide and submerged lands between an onshore point to Outer Continental Shelf drilling and production platform 'Hillhouse'. The diameter of the cable is 3.2 inches. 500 feet of the cable on the shoreward end will be enclosed in a 6-5/8-inch-diameter steel casing, which will extend through the surf zone. The casing will be buried to a depth of 18 to 20 inches below the sand or ocean bottom. The right-of-way is in the same area and generally parallels the right-of-way for a similar facility of Union Oil Company, which was approved by the Commission in July, 1968.

Application has been made for a U. S. Army Corps of Engineers navigational permit. Issuance of the easement is subject to receiving a permit from the U. S. Army Corps of Engineers.

EXHIBITS: A. Legal description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SUN OIL COMPANY - DX DIVISION, OF A 49-YEAR RIGHT-OF-WAY COMMENCING OCTOBER 2, 1969, IN CONSIDERATION OF ANNUAL RENTAL OF \$642.63 DURING THE FIRST FIVE YEARS, WITH THE STATE

CALENDAR ITEM 10. (CONTD.)

RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A 3.2-INCH-DIAMETER ARMORED SUBMARINE POWER CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 50 feet wide in the Santa Barbara Channel at Summerland, in Santa Barbara County, California, and lying 25 feet on each side of the following described centerline:

COMMENCING at a 3/4 inch iron pipe on the easterly line of the tract of land deeded to Nino Brambilla, et. ux., by deed dated April 2, 1947 and filed in the office of the County Recorder in 724-OR-353, said pipe also being shown on the map recorded in said county in Book 41, Miscellaneous Maps, Pages 1 through 4; thence S. 41° 26' 45" E. 570.53 feet to a point having grid coordinates X = 1,516,373.45 and Y = 338,696.99, said point being the TRUE POINT OF BEGINNING of this description; thence the following courses:

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|----|-------------------|----------------|
| 1) | S. 13° 14' 36" W. | 3,937.79 feet |
| 2) | S. 0° 54' 56" W. | 10,998.00 feet |
| 3) | S. 29° 05' 04" E. | 1,256.64 feet |
| 4) | S. 0° 16' 26" E. | |

to the offshore ownership boundary of the State of California as determined according to the supplemental decree entered by the United States Supreme Court in U.S. vs. State of California Original No. 5, on January 31, 1966, and the end of this described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Pacific Ocean.

Bearings, distances, and coordinates contained in this description are based upon the California Coordinate System, Zone 5.