

MINUTE ITEM

7/31/69

15. FIVE-YEAR USE PERMIT, STATE LAND IN LAKE TAHOE AT MEEKS BAY, EL DORADO COUNTY, FOR MAINTENANCE OF EXISTING PIER; J. E. JONSSON - N-0280, P.R.C. 4266.1.

After consideration of Calendar Item 12 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO J. E. JONSSON OF A FIVE-YEAR USE PERMIT FROM SEPTEMBER 11, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50, FOR MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 12 (2 pages)

CALENDAR ITEM

7/69  
W.O. N-028:

12.

USE PERMIT

APPLICANT: J. E. Jonsson.

LOCATION: An 850-square-foot (approximate) parcel of State land in Lake Tahoe at Meeks Bay, El Dorado County.

LAND USE: The maintenance of an existing pier.

TERMS: 5 years, from September 11, 1968.

CONSIDERATION: \$50 per annum.

BASIS FOR CONSIDERATION:  
\$50 fixed rental for this type of permit.

PREREQUISITE ITEMS:  
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Pt 2, Ch. 1, Secs. 6501-6509.  
b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2. as amended May 10, 1969.

OTHER PERTINENT INFORMATION:  
The pier site was covered by a rent-free permit, which expired September 10, 1968. Three summer cottages are situated on the upland, thus removing the land from a rent-free category.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO J. E. JONSSON OF A FIVE-YEAR USE PERMIT FROM SEPTEMBER 11, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$50, FOR MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of submerged land in the bed of Lake Tahoe, El Dorado County, California, said parcel being a strip of land 50 feet in width lying 25 feet on each side of the following described centerline:

COMMENCING at the East Quarter Corner of Section 20, Township 14 North, Range 17 East, M.D.M., thence from said point of commencement, S. 01° 05' E. 333.85 feet; thence S. 71° 26' W. 115.41 feet; thence S. 81° 35' W. 110 feet to the TRUE POINT OF BEGINNING of the herein described land; thence from said true point of beginning S. 08° 25' E. 100 feet and the end of the herein described centerline.

EXCEPTION THEREFROM that portion lying above the ordinary low water line.