

MINUTE ITEM

7/31/69

11. RIGHT-OF-WAY, SUBMERGED LAND IN CLEAR LAKE, LAKE COUNTY, FOR INSTALLATION OF SUBMARINE TELEPHONE CABLE; PACIFIC TELEPHONE & TELEGRAPH COMPANY - W-8468, P.R.C. 4262.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO PACIFIC TELEPHONE & TELEGRAPH COMPANY OF A RIGHT-OF-WAY FROM JUNE 1, 1969, PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE, FOR INSTALLATION OF A SUBMARINE TELEPHONE CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 1 (2 pages)

CALENDAR ITEM

7/69
W.O. W-8468

1.

RIGHT-OF-WAY

APPLICANT: Pacific Telephone & Telegraph Company.

LOCATION: Two 50-foot-wide strips of submerged land (6.5 + 0.8 acre) in Clear Lake, Lake County.

LAND USE: The installation of a submarine telephone cable.

EXEMPT AS TO DURATION AND CONSIDERATION BY SECTION 7901, PUBLIC UTILITIES CODE.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2, as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

The annual rental value of the site is estimated to be \$438.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO PACIFIC TELEPHONE & TELEGRAPH COMPANY OF A RIGHT-OF-WAY FROM JUNE 1, 1969, PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE, FOR INSTALLATION OF A SUBMARINE TELEPHONE CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

Two strip parcels of submerged land lying in the bed of Clear Lake, Lake County, California, said strips being 50 feet wide, and lying 25 feet on each side of the following described center lines:

Parcel 1

COMMENCING at a C.S.L.C. standard brass cap in concrete stamped "Solfa-Tara", and having grid coordinates $X = 1,813,207.83$ and $Y = 490,730.51$; thence N. $62^{\circ} 34' 01''$ W., 5,710.03 feet to a one-half inch iron pipe monument, said monument being on the projection of the center line of a 50-foot strip of land, said monument being the TRUE POINT OF BEGINNING; thence S. $11^{\circ} 25'$ E., 2,875 feet to Station 28 + 75; thence along a curve to the right 814.9 feet, said curve having a radius of 1,350 feet, and a central angle of $34^{\circ} 35'$; thence S. $23^{\circ} 10'$ W., 360 feet to a curve to the left; thence along said curve 901 feet, said curve having a radius of 410 feet and a central angle of $125^{\circ} 55'$; thence N. $77^{\circ} 15'$ E., 300 feet to the end of this described center line.

Parcel 2

BEGINNING at Stations 28 + 75 as described in Parcel 1 of this description; thence S. $57^{\circ} 30'$ W., 685 feet to the end of this described center line.

EXCEPTING from these two parcels any portions lying above the zero on the Rumsey Gauge as it existed in its last natural position.

Basis of bearings of this description is the California Coordinate System, Zone 2.