

MINUTE ITEM

5/29/69

14. 49-YEAR RIGHT-OF-WAY, SAN DIEGO BAY, SAN DIEGO COUNTY, FOR WATER TRANS-MISSION LINE BETWEEN SAN DIEGO AND CORONADO; CALIFORNIA-AMERICAN WATER COMPANY - W.O. 7303, P.R.C. 4223.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO CALIFORNIA-AMERICAN WATER COMPANY OF A 49-YEAR RIGHT-OF-WAY FOR INSTALLATION AND OPERATION OF A 24-INCH WATER LINE FROM MAY 29, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$471.27 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 5 (2 pages)

CALENDAR ITEM

5/69
W.O. 7303

5.

RIGHT-CF-WAY

APPLICANT: California-American Water Company.

LOCATION: San Diego Bay, San Diego County.

PROPOSED USE: A 24-inch water transmission line between San Diego and Coronado.

TERMS: Initial period: 49 years, from May 29, 1969.

CONSIDERATION: \$471.27 per annum.

BASIS FOR CONSIDERATION:

\$0.01 (one cent) per-diameter-inch per-lineal-foot.

PREREQUISITE ITEMS:

U. S. Army Corps of Engineers navigational permit issued.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011.
- c. Commission policy: Minute Item 18 of November 18, 1959.

OTHER PERTINENT INFORMATION:

The pipeline will be of welded steel construction, mortar-lined, with somastic outside coating and a concrete jacket. The line will be buried at a depth of 55 feet below mean lower low water.

EXHIBITS: A. Legal description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO CALIFORNIA-AMERICAN WATER COMPANY OF A 49-YEAR RIGHT-OF-WAY FOR INSTALLATION AND OPERATION OF A 24-INCH WATER LINE FROM MAY 29, 1969, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$471.27 DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of submerged lands situate in San Diego Bay, San Diego County, described as follows:

A 50 foot strip of land, 25 feet each side of the following described centerline:

BEGINNING at a point on the United States Pierhead Line, distant thereon N. $58^{\circ} 54' 53''$ W. a distance of 918.37 feet from United States Pierhead Station Number 533; thence N. $14^{\circ} 39' 17''$ E. a distance of 1,963.61 feet to an intersection with the United States Pierhead Line; said intersection lies S. $50^{\circ} 50' 00''$ E. a distance of 3,473.44 from United States Pierhead Station Number 475, said intersection also being the end of said centerline.