

MINUTE ITEM

39. SALE OF 640 ACRES OF VACANT SCHOOL LAND IN SAN BERNARDINO COUNTY TO DONALD A. MURPHY - S.W.O. 8289.

After consideration of Calendar Item 17 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT PARCEL NO. 1, THE $E\frac{1}{2}$ OF $E\frac{1}{2}$; PARCEL NO. 2, THE $W\frac{1}{2}$ OF $E\frac{1}{2}$; PARCEL NO. 3, THE $E\frac{1}{2}$ OF $W\frac{1}{2}$; AND PARCEL NO. 4, THE $W\frac{1}{2}$ OF $W\frac{1}{2}$, ALL IN SECTION 16, T. 12 N., R. 15 E., S.B.M., CONTAINING A TOTAL OF 640 ACRES MORE OR LESS IN SAN BERNARDINO COUNTY, ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION; AND
2. AUTHORIZES THE SALE OF SAID PARCELS, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS AND GEOTHERMAL RESOURCES, TO THE HIGHEST QUALIFIED BIDDER, DONALD A. MURPHY, AT THE CASH PRICES OF \$8,875.00 FOR PARCEL NO. 1, \$9,675.00 FOR PARCEL NO. 2, AND \$8,475.00 EACH FOR PARCELS NOS. 3 AND 4.

Attachment

Calendar Item 17 (2 pages)

CALENDAR ITEM

2/69
S.W.O. 8289

17.

SALE OF VACANT SCHOOL LAND
SAN BERNARDINO COUNTY

LOCATION: Approximately 29 miles northerly of U. S. Highway Route 66 and the community of Essex, San Bernardino County

APPRAISAL AND BID INFORMATION:

Parcel No.	Acreage	Appraised Value		Applicant	Bid
		Per Acre	Total		
1	160 m/1	\$55.00	\$8,800.00	Donald A. Murphy	\$8,875.00
2	160 m/1	\$60.00	\$9,600.00	Donald A. Murphy	\$9,675.00
3	160 m/1	\$52.50	\$8,400.00	Donald A. Murphy	\$8,475.00
4	160 m/1	\$52.50	\$8,400.00	Donald A. Murphy	\$8,475.00

DESCRIPTION:

Legal Description: As in recommendation

Suitability for Cultivation:

Not suitable for cultivation without artificial irrigation

Access:

None other than through adjacent federal land lacking road, or over 2 miles of road across private property via permissive arrangement

Water:

No surface water. Stock wells within one-quarter mile. subsurface quantity and quality unknown.

Terrain:

Mountain plateau; surface - 80% smooth, 20% rocky; slope - 20% moderate, 80% gentle.

Elevation:

Low, 5,200'; high, 5,600'

Cover:

Superior to typical desert cover, consisting of pinion pine, juniper, sage

Highest and Best Use:

Primary, desert recreational cabin sites; secondary, grazing.

STATUTORY AND OTHER REFERENCES:

- Public Resources Code: Div. 6, Pt. 3, Chs. 1 and 2, Sec. 7301
- Administrative Code: Title 2, Div. 3, Secs. 2300-2303
- Commission policy: Minute Item 11, Meeting of 9-16-1963

EXHIBIT:

A. Location map

CALENDAR ITEM 17. (CONTD.)

OTHER PERTINENT INFORMATION:

The subject parcels were advertised for sale with the stipulation that any new bids must be in excess of the appraised values. Pursuant to advertising, bids were received in accordance with the tabulation shown above.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT PARCEL NO. 1, THE E $\frac{1}{2}$ OF E $\frac{1}{2}$; PARCEL NO. 2, THE W $\frac{1}{2}$ OF E $\frac{1}{2}$; PARCEL NO. 3, THE E $\frac{1}{2}$ OF W $\frac{1}{2}$; AND PARCEL NO. 4, THE W $\frac{1}{2}$ OF W $\frac{1}{2}$, ALL IN SECTION 16, T. 12 N., R. 15 E., S.E.M., CONTAINING A TOTAL OF 640 ACRES MORE OR LESS IN SAN BERNARDINO COUNTY, ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION; AND
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