6. AMENDMENT AND RENEWAL OF LEASE P.R.C. 844.1, SUBMERGED LAND IN SACRAMENTO RIVER, COLUSA COUNTY, FOR MAINTENANCE OF A WHARF AND DOLPHINS; OIL TERMINALS CO. - W.O. N-0267, P.R.C. 844.1.

After consideration of Calendar Item 11 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO OIL TERMINALS CO. OF A 10-YEAR RENEWAL OF AND AMENDMENT TO LEASE P.R.C. 844.1, FROM OCTOBER 1, 1968, IN CONSIDERATION OF \$150 ANNUAL RENT, FOR MAINTENANCE OF AN EXISTING WHARF AND DOLPHINS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, BEING AN AMENDED DESCRIPTION OF THE LEASED PREMISES; PROVIDED THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE SHALL REMAIN IN FULL FORCE AND EFFECT.

Attachment
Calendar Ttem 11 (2 pages)

11.

AMENDMENT AND RENEMAL OF LEASE P.R.C. 844.1

APPLICANT:

Oil Terminals Co.

LCCATION:

A 0.39-acre (as amended) parcel of submerged land in Sacramento

River just downstream from Meridian, Colusa County

LAND USE:

The maintenance of a wharf and dolphins for mooring bulk-

petroleum barges

TERMS OF BASIC LEASE:

Initial period: 15 years, from October 1, 1953

Renewal options: 2 additional periods of 10 years each

Surety bond:

\$1,000

CONSIDERATION DURING RENEWAL PERIOD FROM OCTOBER 1, 1968, TO SEPTEMBER 30, 1978: \$150 per annum

BASIS FOR CONSIDERATION:

\$150 minimum rental for this type of Lease

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509

Title 2, Div. 3, Secs. 2000-2011 b. Administrative Code:

Minute Item 18 of November 18, 1959 c. Commission policy:

OTHER PERTINENT INFORMATION:

In processing the renewal, it was discovered that the present leased-property description is defective because the mooring area was not included. This amendment corrects the error.

EXHIBITS:

Legal description

B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO OIL TERMINALS CO. OF A 10-YEAR RENEWAL OF AND AMENDMENT TO LEASE P.R.C. 844.1, FROM OCTOBER 1, 1968, IN CONSIDERATION OF \$150 ANNUAL RENT, FOR MAINTENANCE OF AN EXISTING WHARF AND DOLPHINS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, BEING AN AMENDED DESCRIPTION OF THE LEASED PREMISES; PROVIDED THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE SHALL REMAIN IN FULL FORCE AND EFFECT.

Attachment: Exhibit "A"

EXHIBIT "A"

That certain area riverward of the low-water line within the following described area: Beginning at a point which bears S. 38° 56' ll' E., 9,257.25 feet from a standard brass cap set in concrete at the grade crossing approximately 1 mile north of the Town of Sycamore, lying approximately 70 feet west of Highway 45, being designated as U.S.E.D. Station "Sycamore", 1939, and has the California Coordinate System Zone 2 coordinates of X = 2,011,177.46 and Y = 537,917.06 said point being the true point of beginning; thence from said true point of beginning N. 86° 33' 46" E., 265.90 feet; thence S. 5° 40' 42" W., 108.54 feet; thence S. 84° 42' 35' W., 315.10 feet; thence N. 5° 17' 25" W., 108.80 feet; thence N. 76° 44' 15' E., 50.49 feet to the true point of beginning. The bearings, distances and coordinates herein refer to the California Coordinate System Zone 2.