2. 45-YEAR PUBLIC AGENCY FERMIT, SOVEREIGN LAND IN CARQUINEZ STRAIT AT MARTINEZ, CONTRA COSTA COUNTY, FOR INSTALLATION AND OPERATION OF SANITARY SEWER PIPELINES; CENTRAL CONTRA COSTA SANITARY DISTRICT - W.O. N-0287, P.R.C. 4136.9.

After consideration of Calendar Item 26 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO CENTRAL CONTRA COSTA COUNTY SANITARY DISTRICT OF A 1.5-YEAR PUBLIC AGENCY PERMIT FROM OCTOBER 25, 1968, IN CONSIDERATION OF THE PUBLIC HEALTH AND BENEFIT, FOR INSTALLATION AND OPERATION OF SANITARY SEWER PIPELINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment
Calendar Item 26 (2 pages)

PUBLIC AGENCY PERMIT

APPLICANT:

Central Contra Costa Sanitary District

LCCATION:

Two parcels (0.175 and 0.054 acre) of sovereign land in Carquinez Strait at Martinez, Contra Costa County

PROPOSED USE:

The installation of piping to form part of the City sewer system

TERM:

45 years, from October 25, 1968

CONSIDERATION: No charge (the public health and benefit)

PREREQUISITE ITEM:

U. S. Army Corps of Engineers permit issued

STATUTORY AND OTHER REFERENCES:

Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509

b. Administrative Code:

Title 2, Div. 3, Secs. 2000-2011

c. Commission policy:

Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

- 1. The sovereign land covered by the proposed permit is now under permit to the City of Martinez for a term that coincides with that recommended herein. The District is taking over the City's sewer system.
- 2. The annual rental value of the two parcels is \$108.68.
- 3. A nonmonetary consideration is justified for this permit on the basis of a policy that in general free easements across State lands for sewage disposal contribute to Statewide protection of the public health.

EXHIBITS:

- A. Legal description
- B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO CENTRAL CONTRA COSTA COUNTY SANITARY DISTRICT OF A 45-YEAR PUBLIC AGENCY PERMIT FROM COTODER 25, 1968, IN CONSIDERATION OF THE PUBLIC HEALTH AND BENEFIT, FOR INSTALLATION AND OPERATION OF SANITARY SEWER PIPELINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

All that tide and submerged land which is a portion of the parcel of land described in the Amendment to the Lease No. P.R.C. 3194.9 to the City of Martinez, recorded September 28, 1966, under Recorder's Serial Number 69750, in Volume 5213 of Official Records at page 507, and lying in Carquinez Strait adjoining the City of Martinez, Contra Costa County, California, as described in the following sub-parcels:

Sub-parcel A:

A strip of Land 20 feet in width, the eastern line of which is parallel with and 20 feet easterly, measured at right angles, from the western line, said western line being described as follows:

BEGINNING at the intersection of the eastern line of the city street commonly known as North Court Street, as it now exists, with the southern line of said City of Martinez lease parcel (5213 O.R. 507), also being the boundary between sovereign and municipal lands, as said boundary is shown on the Record of Survey Map filed in the Office of the Recorder of said County, on October 20, 1960, in Blok of Licensed Surveyor's Maps, at page 48; thence from said point of beginning N. 20° 03' 30" W. along the eastern line of said North Point A, a total distance of 377.71 feet. The southern terminous of said 20 foct strip to be the southern boundary of said City of acre, more or less.

Sub-parcel B:

A strip of land 20 feet ir. width, the centerline of which is described as follows:

BEGINNING at the hereinabove mentioned Point A; thence from said point of beginning N. 27° 07' 34" E. 117.00 feet into the hereinabove mentions City of Martinez lease parcel (5213 O.R. 507). The southwestern terminous of said 20 foot strip to be the eastern line of the hereinabove mentioned North Court Street. Containing an area of .054 acre, more or less.