

42. SALE OF 20.29 ACRES OF VACANT SCHOOL LANDS IN RIVERSIDE COUNTY, RIVERSIDE LAND DISTRICT, TO STATE OF CALIFORNIA, DEPARTMENT OF GENERAL SERVICES (FOR STATE BEACH AND PARK PROGRAM) - S.W.O. 8298.

After consideration of Calendar Item 13 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT PARCEL 1 DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION; AND
2. AUTHORIZES THE SALE OF SAID PARCEL TO THE STATE OF CALIFORNIA, DEPARTMENT OF GENERAL SERVICES, AT THE TOTAL APPRAISED CASH PRICE OF \$9,502.38, PLUS COSTS IN THE AMOUNT OF \$311.00, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS AND GEOTHERMAL RESOURCES.

Attachment

Calendar Item 13 (3 pages)

CALENDAR ITEM

12/68
S.W.O. 8298

13.

SALE OF VACANT SCHOOL LANDS
RIVERSIDE LAND DISTRICT

APPLICANT: State of California, State Department of General Services
(for State Beach and Park Program)

LOCATION: On State Highway 111, 29 road miles southeasterly of the
City of Indio and some 7 miles southeasterly of Salton
Beach, adjoining the Imperial County line in Riverside
County

APPRAISAL INFORMATION:

<u>Parcel No.</u>	<u>Acreage</u>	<u>Appraised Value</u>
1	20.29 m/1	\$9,502.38

DESCRIPTION:

Legal Description: As in Exhibit "A" attached hereto and made a part hereof

Suitability for cultivation:

Less than 50% of the land is suitable for cultivation
without artificial irrigation

Access:

State Highway 111 traverses the northeasterly boundary

Terrain:

Fairly level to gentle southwesterly slope

Elevation:

High, 195' below sea level; low, 205' below sea level

Highest and Best Use: Potential commercial or recreational cabin sites

OTHER PERTINENT INFORMATION:

Since this is an acquisition by an agency of State
government, the usual circularization of State
agencies was not required pursuant to existing
regulations. The acquisition is to augment a park
unit at Salton Sea.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 3, Chs. 1 and 2, Sec. 7301
- b. Administrative Code: Title 2, Div. 3, Secs. 2300-2303
- c. Commission policy: Minute Item 11, Meeting of 9-16-1963

EXHIBITS:

- A. Land description B. Location map

CALENDAR ITEM 13. (CONTD.)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT PARCEL 1 DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION;
AND
2. AUTHORIZE THE SALE OF SAID PARCEL TO THE STATE OF CALIFORNIA, DEPARTMENT OF GENERAL SERVICES, AT THE TOTAL APPRAISED CASH PRICE OF \$9,502.38, PLUS COSTS IN THE AMOUNT OF \$311.00, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS AND GEOTHERMAL RESOURCES.

Attachment: Exhibit "A"

EXHIBIT "A"

Applicant: State of California
Department of General Services

S.W.O. 8298

Beginning at the Southwest corner of Sec. 34, T. 8 S., R. 11 E., San Bernardino Meridian, as said corner is designated and delineated on Sheet 2 of 3 of the "Record of Survey of Sections 18, 19, 28, 29, 33, T. 8 S., R. 11 E., S.B.M.", recorded in Book 48 of Record Surveys at pages 66, 67 and 68 of Riverside County Records; thence from said point of beginning following the west line of said Sec. 34 North $0^{\circ} 10' 49''$ West, 1814.44 feet to the southwesterly line of the right of way of the Southern Pacific Railroad Company; thence leaving said West line and following said Southwesterly right of way line, South $28^{\circ} 23' 42''$ East, 2060.76 feet to the South line of said Sec. 34; thence leaving said Southwesterly right of way line and following the South line of said Sec. 34, South $89^{\circ} 54' 20''$ West, 974.28 feet to the point of beginning. Containing 20.29 acres, more or less, in Riverside County.