

14. RIGHT-OF-WAY OVER SCHOOL LANDS IN LASSEN COUNTY, FOR CONSTRUCTION OF A POWER LINE; SOUTHERN PACIFIC COMPANY - W.O. N-0106, P.R.C. 4119.2.

After consideration of Calendar Item 14 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES, SUBJECT TO CONSENT OF THE UNITED STATES, ISSUANCE TO THE SOUTHERN PACIFIC COMPANY OF A RIGHT-OF-WAY, BEGINNING APRIL 1, 1968, AND ENDING JUNE 30, 1975, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$145, FOR CONSTRUCTION OF A POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR ONE ADDITIONAL PERIOD OF TEN YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment

Calendar Item 14 (2 pages)

CALENDAR ITEM

12/68
W.O. N-0106

14.

RIGHT-OF-WAY

APPLICANT: Southern Pacific Company

LOCATION: A 10- x 8301.8-foot strip of land in the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 24 and the S $\frac{1}{2}$ of Section 25, T. 28 N., R. 16 E., M.D.M., Lassen County

PROPOSED USE: The construction of a power distribution line

TERMS: 7 years and 3 months from April 1, 1968, and ending June 30, 1975

Renewal option: 1 additional period of 10 years

CONSIDERATION: \$145 total for term

BASIS FOR CONSIDERATION:
6% of appraised value of land

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

This right-of-way traverses State school lands within the boundaries of the Sierra Ordnance Depot and under lease (P.R.C.'s 514.2 and 1230.2) to the United States. Consent of the Federal Government for this right-of-way is to be granted in a proposed Department of the Army easement granting a similar right-of-way over a portion of the Depot that is owned in fee by the United States. The term of this right-of-way coincides with that of the afore-mentioned lease.

EXHIBITS: A. Land description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE, SUBJECT TO CONSENT OF THE UNITED STATES, ISSUANCE TO THE SOUTHERN PACIFIC COMPANY OF A RIGHT-OF-WAY, BEGINNING APRIL 1, 1968, AND ENDING JUNE 30, 1975, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$145, FOR CONSTRUCTION OF A POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSOR'S RIGHT TO RENEW FOR ONE ADDITIONAL PERIOD OF TEN YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment: Exhibit "A"

EXHIBIT "A"

Lessee: Southern Pacific Company

W.O. N-0106

A parcel of land situated in the south half of the southeast quarter of Section 24 and the south half of Section 25, Township 28 North, Range 16 East, M.D.M., said parcel being a strip of land 10 feet in width lying 5 feet on each side of the following described centerline:

COMMENCING at the northwest corner of said Section 24, thence S. 88° 47' 45" E. 1,804.5 feet; thence S. 60° 20' 45" E. 1,902.6 feet to the TRUE POINT OF BEGINNING of the herein described centerline; thence S. 00° 54' 15" E. 8,301.8 feet and the end of the herein described centerline.