18. RIGHT-OF-WAY, T\&S LAND IN PACHECO CREEK NEAR AVON, CONIRA COSTA COUNTY, FOR 3 PIPELINES FOR TRANSPORTATION OF PETROLEUM PRODUCTS; SOUTHERN PACIFIC PIPE-EINES, -IN C.-W.O.-N-0013; P.R.C. 4086.1 .

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SOUTHERN PACIFIC PIPE LINES, INC., OF A 49-YEAR RIGHT-OF-WAY, FROM NOVEMBER 2, 1967, IN CONSIDERATION OF ANNUAL RENT OF $\$ 335.34$ DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE bIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANMIVEERSARY, AND PROVISION OF A $\$ 5000$ SURETY BOND, FOR MAINTENANCE OF' ONE 14" AND TWN $12{ }^{\prime \prime}$ PIPELINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment
Calendar Item 5 (3 pages)

APPLICANT: Southern Pacific Pipe Iines, Inc.

LOCATION: Six 10-foot-wide strips of tide and submerged land, totalling 882.47 lineal feet, in Pacheco Creek (aka Wainut Creek) near Avon, Contra Costa County

PROPOSED USE: The installation and operation of one 14 " and two $12^{\prime \prime}$ pipelines for transportation of petroleum products

TERM: $\quad 45$ years, from November 2, 1967 Surety bond: \$5000

CONSIDERAIION: $\$ 335.34$ per annum during the first five years of the lease, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary

BASIS FOR CONSIDERATION:
Cac cent per pipe diameter inch per lineal foot
PRERERUISTIE ITTENS:
U.S. Army Corps of Engineers permit issued

Applicant is lessee or permittee of upland
STAIUTORY AND OIHER REFERENCES:
a. Public Resources Coủe: Div. 6, Pt. 2, Ch. 1, Sees. 6501-6509
b. Administrotive Code: Title 2, Div. 3, Secs. 2000-2011
c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENM INFORMATION:
The State land involved in this transaction is located within the Southern Pacific Company's railroad right-of-way

EXHIBITS: A. Property description B. Location map
IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SOUTHERN PACIFTC PIPE LINES, INC., OF A 49-YEAR RIGHI-OF-WAY, FROM NOVEMBER 2, 1967, IN CONSIDERAtION OF ANNUAI RENT OF $\$ 335.34$ dURING THE FIRST FIVE YEARS, WITH THE STATE reserving the richt to revimw and reset a reasonable rental on mace fifut anniVERSARY, AND PROVISION OF A $\$ 5000$ SUREII BOND, FOR MAINIENANCE OF ONE I $4^{\prime \prime}$ AND TWO 12" PIPELINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATCACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

A 10

All that certain tide and submerged land in Pacheo Creek, also known as Walnut Creek, Contra Costa County, within six (6) parcels of land 10 feet wide lying 5 feet on each side of the following cescribed centerlines:

## Parcel 1

COMAENCING at State Lands Commission Triangulation Station "Avon" having California Coordinate System, Zone III coordinates $X=1,545,386.26, Y=561,570.34$, said station also being the souchwest corner of Tract 3, Thdewater Associated Oil Co.; thence S. $59^{\circ} 35^{\prime} 00^{\prime \prime}$ E. 7.92 feet to the TRUE POINT OF BEGINNING; thence S. $72^{\circ} 18^{\prime} 43^{\prime \prime}$ W. 170.55 feet.

## Parcel 2

COMMENCING at State Lands Commission Triangulation Station "Avon" having California Coordinate System, Zone III coordinates $X=1,545,386.26, y=561,570.34$, said station also being the southwest corner of Tract 3, Tidewater Asscaiated Oil Co.; thence S. $59^{\circ} 35^{\prime} 00^{\prime \prime}$ E. 7.92 feet; thence S. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .2202 .98$ feet to the TRUE POINT OF BTGINNING; thence S. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .106 .49$ feet.

## Parcel 3

COMMENCING at State Lands Commission Triangulation Station "Avon" having California Coordinate System, Zone III coordinates $X=1,545,386.26, Y=561,570.34$, said station also being the southwest corner of Tract 3, Midewater Associated Oil Co.; thence S. $59^{\circ} 35^{\prime} 00^{\prime \prime}$ f. 7.92 feet; thence s. $71^{\circ} 18^{\prime} 43^{\prime \prime}$ W. 3233.61 feet to the IRUE PUINT OF BEGINUING; thence S. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .160 .35$ feet.

## Parcel 4

COMMENCING at State Lands Commission Triangulation Station "Avon" having California Coordinate System, Zone III coordinates $X=1,545,386.26, Y=561,570.34$, said sta'cion also being the southwest corner of Tract 3, Tidewater Associated Oil Co.; thence S. $59^{\circ} 35^{\circ}$ E. 106.43 feet to the fOINI OF' BEGINNING; thence S. $71^{\circ}$ 18' $43^{\prime \prime}$ W. 178.22 feet.

Parcel 5
COMMENCING at State Lands Commission Triangulation Station "Avoni" having California Coordinate System, Zone III coordinates $X=1,545,386.26, Y=561,570.34$, said station also being the southwest corner of Tract 3, Tidewater Associated Oil Co.; thence
 to the POINT OF BEGIMNJTN thence S. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .106 .50$ feet.

## Parcel 6

COMMENCING at State Lands Commission Triangulation Station "Avon" having California Coordinate System, Zone III coordinetes $X=1,545,386.26, Y=561,570.34$, said station also baing the southwest corner of Tract 3, Tidewater Associated Oil Co.; thence S. $59^{\circ} 35^{\prime} \mathrm{E}, 106.43$ feet; thence S. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .3197 .24$ feet; to the POINT OF BEGINNING thence s. $71^{\circ} 18^{\prime} 43^{\prime \prime} \mathrm{W} .160 .36$ feet.

EXCEPTING any lands lying above or landwarà of the ordinary high water mark of said creek.

