

15. RIGHT-OF-WAY, TIDE AND SUBMERGED LAND IN BURNS CUT-OFF BETWEEN ROBERTS AND ROUGH AND READY ISLANDS, SAN JOAQUIN COUNTY, FOR INSTALLATION OF A 12,000-VOLT POLE LINE; PACIFIC GAS AND ELECTRIC COMPANY - W.O. N-0251, P.R.C. 4083.1.

After consideration of Calendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM OCTOBER 1, 1968, IN CONSIDERATION OF \$20 ANNUAL RENT DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A POWER DISTRIBUTION LINE ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 4 (2 pages)

4.

~~RIGHT-OF-WAY~~

APPLICANT: Pacific Gas and Electric Company

LOCATION: A 25- x 174-foot strip of tide and submerged land in Burns Cut-Off between Roberts and Rough and Ready Islands, San Joaquin County

PROPOSED USE: The installation of a 12,000-volt pole line for distribution of electricity

TERM: 49 years, from October 1, 1968

CONSIDERATION: \$20 per annum during the first five years of the lease, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary

BASIS FOR CONSIDERATION:
\$20 minimum rental for this type of lease or permit

PREREQUISITE ITEMS:

U.S. Army Corps of Engineers permit issued
Applicant is lessee or permittee of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Property description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM OCTOBER 1, 1968, IN CONSIDERATION OF \$20 ANNUAL RENT DURING THE FIRST FIVE YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR INSTALLATION OF A POWER DISTRIBUTION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in the bed of Burns Cut-Off located in Section 18, T. 1 N., R. 6 E., M.D.M., said parcel being a strip of land 25 feet in width lying 12.5 feet on each side of the following described centerline:

BEGINNING at a point on the northerly bank of said Burns Cut-Off from which the bolt and washer marking the southeast corner of said Section 18 bears S. $27^{\circ} 12\frac{1}{2}'$ E., 5,733.3 feet; thence from said point of beginning S. $22^{\circ} 00'$ E., 185 feet to a point on the southerly bank of said Burns Cut-Off and the end of the herein described centerline.

EXCEPTING therefrom that portion lying above the ordinary high water line.