

10. PUBLIC AGENCY LEASE, SCHOOL LAND, CITY OF NEEDLES, SAN BERNARDINO COUNTY,
FOR A DOMESTIC WATER LINE; CITY OF NEEDLES - W.O. 6688, P.R.C. 4078.2.

After consideration of Calendar Item 42 attached, and upon motion duly made
and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO THE CITY OF NEEDLES OF A 49-YEAR
RIGHT-OF-WAY, COMMENCING AUGUST 1, 1967, FOR A 12" WATER LINE, IN CONSIDERA-
TION OF ANNUAL RENTAL DURING THE FIRST FIVE YEARS OF \$41.40, WITH THE STATE
RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH
ANNIVERSARY, ON THE LAND DESCRIBED AS FOLLOWS:

~~BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF SECTION 36, TOWNSHIP~~
9 NORTH, RANGE 22 EAST, S.B.B.M., IN THE COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA, THENCE NORTH 0° 1' 15" WEST ALONG THE EAST
SECTION LINE OF SAID SECTION 36 A DISTANCE OF 290.75 FEET TO THE
TRUE POINT OF BEGINNING, THENCE SOUTH 32° 32' 15" WEST A DISTANCE
OF 344.78 FEET, THE LATTER COURSE BEING THE CENTER LINE OF AN AREA
20 FEET WIDE.

CONTAINING 0.158 ACRE.

Attachment
Calendar Item 42 (1 page)

PUBLIC AGENCY LEASE

APPLICANT: City of Needles

LOCATION: A parcel of school land about one-quarter mile south of the City of Needles, San Bernardino County

PROPOSED USE: A right-of-way for a 12" domestic water line for the City of Needles

TERMS: Initial period: 49 years, from August 1, 1967

CONSIDERATION: \$41.40 per annum

BASIS FOR CONSIDERATION:

\$0.01 (one cent) per-diameter-inch-per-lineal-foot

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBIT: A. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO THE CITY OF NEEDLES OF A 49-YEAR RIGHT-OF-WAY, COMMENCING AUGUST 1, 1967, FOR A 12" WATER LINE, IN CONSIDERATION OF ANNUAL RENTAL DURING THE FIRST FIVE YEARS OF \$41.40, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, ON THE LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 22 EAST, S.B.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, THENCE NORTH 0° 1' 15" WEST ALONG THE EAST SECTION LINE OF SAID SECTION 36 A DISTANCE OF 290.73 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 32° 32' 15" WEST A DISTANCE OF 344.78 FEET, THE LATTER COURSE BEING THE CENTER LINE OF AN AREA 20 FEET WIDE.

CONTAINING 0.158 ACRE.