

6. COMMERCIAL LEASE, SOVEREIGN LAND, SEVENMILE SLOUGH, SACRAMENTO COUNTY;  
GRACE E. CHRISTIANSEN - W.O. N-0006, P.R.C. 4019.1.

After consideration of Calendar Item 14 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO GRACE E. CHRISTIANSEN OF AN 8-YEAR COMMERCIAL LEASE FROM APRIL 28, 1968, IN CONSIDERATION OF ANNUAL RENT OF \$162.50, PROVISION OF A \$3,000 SURETY BOND, AND PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$300,000/\$600,000 FOR PERSONAL INJURY AND \$100,000 FOR PROPERTY DAMAGE, FOR THE CONSTRUCTION OF A FLOATING BOATSHED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR ONE ADDITIONAL PERIOD OF ELEVEN YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment

Calendar Item 14 (2 pages)

CALENDAR ITEM

10/68  
W.O. N-0006

14.

COMMERCIAL LEASE

APPLICANT: Grace E. Christiansen

LOCATION: A 0.65-acre parcel of sovereign land in Sevenmile Slough adjacent to Andrus Island, Sacramento County

PROPOSED USE: The construction of a floating boatshed consisting of twelve berths, walkway and necessary piling

TERMS: Initial period: 8 years, from April 28, 1968  
Renewal option: 1 additional period of 11 years  
Surety bond: \$3,000; Public liability ins.: \$300,000/\$600,000 for personal injury and \$100,000 for property damage

CONSIDERATION: \$162.50 per annum, based upon other leases in the area that carry nominal rentals, and not based upon fair-market value in order to avoid hardship due to competition with other nearby marina operators (see reference d. below)

PREREQUISITE ITEMS: U.S. Army Corps of Engineers permit issued  
Applicant is lessee or permittee of upland

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509  
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011  
c. Commission policy: Minute Item 18 of November 18, 1959  
d. Commission policy: Minute Item 35 of March 28, 1968

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO GRACE E. CHRISTIANSEN OF AN 8-YEAR COMMERCIAL LEASE FROM APRIL 28, 1968, IN CONSIDERATION OF ANNUAL RENT OF \$162.50, PROVISION OF A \$3,000 SURETY BOND, AND PUBLIC LIABILITY INSURANCE IN THE AMOUNTS OF \$300,000/\$600,000 FOR PERSONAL INJURY AND \$100,000 FOR PROPERTY DAMAGE, FOR THE CONSTRUCTION OF A FLOATING BOATSHED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR ONE ADDITIONAL PERIOD OF ELEVEN YEARS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment  
Exhibit "A"

EXHIBIT "A"

W.O.: N-0006

Lessee: Grace E. Christiansen

A parcel of tide and submerged land in the bed of Seven Mile Slough, Sacramento County, immediately adjacent to a portion of the "Pucci Brothers Twitchell Island Ranch", said parcel more particularly described as follows:

BEGINNING at a point on the southerly bank of said Seven Mile Slough 7900 feet more or less easterly of a redwood post and pipe described in the northeast corner of a map recorded in Book 5, page 45, Reclamation District 1601, Twitchell Island, California; thence from said point of beginning westerly along said southerly bank 223 feet; thence leaving said southerly bank, northerly 126 feet more or less to a point 10 feet beyond the proposed structure; thence easterly, parallel with and 126 feet away, measured at right angles, from said southerly bank a distance of 223 feet; thence southerly 126 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying above the ordinary high water line.