

MINUTE ITEM

8/28/68

25. RIGHT-OF-WAY EASEMENT, STATE SCHOOL LAND, EASTERN PART OF SAN BERNARDINO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - W.O. 6370, P.R.C. 4025.2.

After consideration of Calendar Item 34 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$183.90 DURING THE FIRST 5 YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF AN OVERHEAD ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 34 (2 pages)

CALENDAR ITEM

8/68
W.O. 6370

34.

RIGHT-OF-WAY EASEMENT

APPLICANT: Southern California Edison Company

LOCATION: Eastern part of San Bernardino County (see Exhibits "B" and "C")

PROPOSED USE: An overhead-wire-crossing easement for a 500 KV electric transmission line across 35.73 acres of State school land in Section 36, T. 10 N., R. 15 E., S.B.B.M., San Bernardino County (see Exhibit "A")

TERM: 49 years, commencing August 28, 1968, with the State reserving the right to review and reset rental each fifth anniversary

CONSIDERATION: \$183.90 per annum; \$919.50 total for first 5 years

BASIS FOR CONSIDERATION:
6% of appraised value of land

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-09
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map C. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$183.90 DURING THE FIRST 5 YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF AN OVERHEAD ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O. 6370

That portion of Section 36, Township 10 North, Range 15 East, San Bernardino Base and Meridian, lying within a strip of land TWO HUNDRED NINETY (290) feet wide, the side lines thereof being 80 feet Northerly and 210 feet Southerly, measured at right angles, respectively, from the surveyed reference line which is described as follows:

Beginning at a point in the Westerly line of Section 34, Township 10 North, Range 15 East, San Bernardino Base and Meridian, said point being North $00^{\circ} 47' 56''$ West 3133.57 feet, measured along said Westerly line from a 2" iron pipe with tag stamped "R.E. 7208", set at the Southwest corner of said Section 34; thence North $82^{\circ} 20' 14''$ East 16,100.49 feet, more or less, to a point in the Easterly line, of said Section 36, last mentioned point being North $01^{\circ} 21' 45''$ West 4998.92 feet, measured along said Easterly line from a U.S.G.L.O. Brass Cap Monument set at the Southeast corner of said Section 36, containing 35.73 acres more or less.

The side lines of said strip of land TWO HUNDRED NINETY (290) feet wide, shall be prolonged or shortened so as to terminate in the Easterly line of said Section 36.