

MINUTE ITEM

8/28/68

24. RIGHT-OF-WAY EASEMENT, STATE SCHOOL LAND, EASTERN PART OF SAN BERNARDINO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - W.C. 6371, P.R.C. 4024.2.

After consideration of Calendar Item 33 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$60.90 DURING THE FIRST 5 YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF AN OVERHEAD ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 33 (2 pages)

CALENDAR ITEM

8/68  
W.O. 6371

33.

RIGHT-OF-WAY EASEMENT

APPLICANT: Southern California Edison Company

LOCATION: Eastern part of San Bernardino County (see Exhibits "B" and "C")

PROPOSED USE: An overhead-wire-crossing easement for a 500 KV electric transmission line across 24.20 acres of State school land in Section 36, T. 12 N., R. 20 E., S.B.B.M., San Bernardino County (see Exhibit "A")

TERM: 49 years, commencing August 28, 1968, with the State reserving the right to review and reset rental each fifth anniversary

CONSIDERATION: \$60.90 per annum; \$304.50 total for first 5 years

BASIS FOR CONSIDERATION:  
6% of appraised value of land

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs: 6501-09
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map C. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 49-YEAR RIGHT-OF-WAY FROM AUGUST 28, 1968, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$60.90 DURING THE FIRST 5 YEARS, WITH THE STATE RESERVING THE RIGHT TO REVIEW AND RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF AN OVERHEAD ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O. 6371

That portion of Section 36, Township 12 North, Range 20 East, San Bernardino Base and Meridian, lying within a strip of land TWO HUNDRED NINETY (290) feet wide, the side lines thereof being 80 feet Northwesterly and 210 feet Southeasterly, measured at right angles, respectively, from the surveyed reference line which is described as follows:

Beginning at a point in the Westerly line of said Section 36, said point being North  $01^{\circ} 31' 58''$  West 708.51 feet, measured along said Westerly line from a U.S.G.L.O. Brass Cap Monument set at the West one-quarter corner of said Section 36; thence North  $54^{\circ} 50' 39''$  East 3492.67 feet, more or less, to a point in the Northerly line of said Section 36, last mentioned point being North  $88^{\circ} 07' 26''$  East 272.63 feet, measured along said Northerly line from a U.S.G.L.O. Brass Cap Monument set at the North one-quarter corner of said Section 36, containing 24.20 acres more or less.

The side lines of said strip of land TWO HUNDRED NINETY (290) feet wide, shall be prolonged or shortened so as to terminate in the Northerly and Westerly lines of said Section 36.