

30. GEOPHYSICAL EXPLORATION PERMIT, BUTTE COUNTY; ALPINE OIL COMPANY, INC. -
W.O. 7033, P.R.C. 3984.1.

After consideration of Calendar Item 50 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO ALPINE OIL COMPANY, INC., OF A GEOPHYSICAL EXPLORATION PERMIT FOR THE PERIOD JUNE 19, 1968, THROUGH SEPTEMBER 18, 1968, ON THOSE STATE LANDS LYING WITHIN SECTIONS 11, 14 AND 15 OF TOWNSHIP 17 NORTH, RANGE 1 EAST, M.D.B. & M., IN BUTTE COUNTY.

Attachment

Calendar Item 50 (1 page)

50.

APPLICATION FOR GEOPHYSICAL EXPLORATION PERMIT

APPLICANT: Alpine Oil Company, Inc.

LOCATION: Sections 11, 14 and 15, Township 17 North, Range 1 East, M.D.B. & M., Butte County

METHOD OF EXPLORATION: Seismic

TERM: From June 19, 1968, through September 18, 1968

FILING FEE: \$5 submitted

EXPENSES: Inspection cost to be reimbursed by the permittee

PREREQUISITE ITEMS: The area covered by the application is within Gray Lodge Waterfowl Management Area, under the management of Fish and Game Commission. Permit from the Fish and Game Commission is required.

OPERATING CONDITIONS: Shot holes to be drilled at least 50 feet below the land surface; drillsites shall be restored to original condition; after August 15, 1968, specific permission from the Manager of the Gray Lodge Waterfowl Management Area must be obtained.

NOTIFICATION: The Board of Supervisors of Butte County

OTHER PERTINENT INFORMATION: Part of the area described in the application is covered by State Oil and Gas Lease P.R.C. 3727.1; the lessee, Great Basins Petroleum Co. is a co-partner with Alpine Oil Company, Inc., in proposed seismic exploration.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 3, Art. 2, Sec. 6826
- b. California Administrative Code: Title 2, Div. 3, Sec. 2100

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO ALPINE OIL COMPANY, INC., OF A GEOPHYSICAL EXPLORATION PERMIT FOR THE PERIOD JUNE 19, 1968, THROUGH SEPTEMBER 18, 1968, ON THOSE STATE LANDS LYING WITHIN SECTIONS 11, 14 AND 15 OF TOWNSHIP 17 NORTH, RANGE 1 EAST, M.D.B. & M., IN BUTTE COUNTY.