

3452.1  
16. ASSIGNMENT OF LEASE P.R.C. 3452.1, IMPERIAL COUNTY; JOSEPH I. O'NEILL, JOHN B. ASELIN, AND H. T. HILLIARD, A PARTNERSHIP, TO IMPERIAL THERMAL PRODUCTS, INC. - W.O. 6908.

After consideration of Calendar Item 8 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES APPROVAL OF THE ASSIGNMENT FROM JOSEPH I. O'NEILL, JOHN B. ASELIN, AND H. T. HILLIARD, A PARTNERSHIP, TO IMPERIAL THERMAL PRODUCTS, INC., OF LEASE P.R.C. 3452.1, COVERING THE SE $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.F. B. & M.

Attachment

Calendar Item 8 (1 page)

CALENDAR ITEM

5/68  
W.O. 6908

8.

ASSIGNMENT OF LEASE P.R.C. 3452.1

ASSIGNOR: Joseph I. O'Neill, John B. Ashmun, and H. T. Hilliard, a partnership

ASSIGNEE: Imperial Thermal Products, Inc.

LOCATION: Imperial County

USE: Evaporation ponds for storage of geothermal brine

TERMS: Initial period: 15 years from March 1, 1966  
Renewal Options: 3 additional periods of 10 years each

CONSIDERATION: \$200 per annum

BASIS FOR CONSIDERATION:  
6.62% of appraised value of land

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE APPROVAL OF THE ASSIGNMENT FROM JOSEPH I. O'NEILL, JOHN B. ASHMUN, AND H. T. HILLIARD, A PARTNERSHIP, TO IMPERIAL THERMAL PRODUCTS, INC., OF LEASE P.R.C. 3452.1, COVERING THE SE $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 13 EAST, S.B.B. & M.