

MINUTE ITEM

4/25/68

17. RECREATIONAL MINOR-STRUCTURE PERMIT, TIDE AND SUBMERGED LANDS, TAYLOR SLOUGH, CONTRA COSTA COUNTY; AUGUST TAVARES - W.O. 6132, P.R.C. 3941.1.

After consideration of Calendar Item 10 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO AUGUST TAVARES OF A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM JANUARY 1, 1967, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR THE CONSTRUCTION OF A FLOATING BOATSHED AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 10 (2 pages)

CALENDAR ITEM

4/68  
W.O. 6132

10.

RECREATIONAL MINOR-STRUCTURE PERMIT

APPLICANT: August Tavares

LOCATION: A 26-x 63-foot boatshed site in Taylor Slough at Bethel Island, Contra Costa County

PROPOSED USE: The construction of a floating boatshed and walkway

TERM: 5 years, from January 1, 1967

CONSIDERATION: \$25 total for term

BASIS FOR CONSIDERATION:  
\$25 total fee for 1 to 5 years

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers Permit issued  
Applicant is owner of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO AUGUST TAVARES OF A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM JANUARY 1, 1967, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR THE CONSTRUCTION OF A FLOATING BOATSHED AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W.O.: 6132

Lessee: August Tavares

All that tide and submerged land located in the southeast quarter ( $SE\frac{1}{4}$ ) of Section eight (8), Township two (2) North, Range three (3) East, M.D.M., said portion being immediately adjacent to Lot 28 of that certain Record of Survey entitled "Anglers Ranch Subdivision Number Four", recorded on March 17, 1944, in Book 27 of Maps at page 12, Official Records of Contra Costa County, California, said land being more particularly described as follows:

COMMENCING at the most Northerly point of said Lot 28, thence S.  $43^{\circ} 22'$  W. 225.23 feet to Taylor Slough, said point being the TRUE POINT OF BEGINNING of said parcel; thence from said point of beginning along the southwesterly line of said Lot 28, S.  $56^{\circ} 09'$  E. 57 feet to the most southerly point of said Lot 28; thence southwesterly along the projection of the southeasterly line of said Lot 28 S.  $52^{\circ} 07'$  W. 81 feet; thence parallel to said southwesterly line N.  $56^{\circ} 09'$  W. 27 feet more or less to a point of intersection with the projection of the northwesterly line of said Lot 28; thence northeasterly along said northwesterly line N.  $43^{\circ} 22'$  E. 78 feet more or less to the point of beginning.

EXCEPTING any portion lying above the ordinary low water line.