

MINUTE ITEM

2/29/68

24. LEASE, TIDE AND SUBMERGED LAND, SACRAMENTO RIVER, SACRAMENTO COUNTY;
LONNIE D. JOHNSON - W.O. 5887, P.R.C. 3915.1.

After consideration of Calendar Item 30 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO LONNIE D. JOHNSON OF A 5-YEAR LEASE FROM OCTOBER 1, 1965, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, PROVISION OF A SURETY BOND IN THE AMOUNT OF \$2,000 AND LIABILITY INSURANCE IN THE AMOUNTS OF \$100,000/\$300,000 FOR PERSONAL INJURY AND \$5,000 PROPERTY DAMAGE, FOR MAINTENANCE OF BOATING FACILITIES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment

Calendar Item 30 (2 pages)

CALENDAR ITEM

2/68
W.O. 5887

30.

LEASE

APPLICANT: Lonnie D. Johnson

LOCATION: A 0.30-acre parcel of tide and submerged land in Sacramento River, near Freeport, Sacramento County

PROPOSED USE: The operation of a commercial boating facility

TERMS: Initial period: 5 years, from October 1, 1965
Renewal options: 3 additional periods of 10 years each
Surety bond: \$2,000 Public Liability Ins.: \$100,000/\$300,000
Property damage: \$5,000

CONSIDERATION: \$150 per annum

BASIS FOR CONSIDERATION:

\$150 minimum rental for this type of lease

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers navigational permit issued.
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS:

- A. Legal description
- B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO LONNIE D. JOHNSON OF A 5-YEAR LEASE FROM OCTOBER 1, 1965, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, PROVISION OF A SURETY BOND IN THE AMOUNT OF \$2,000 AND LIABILITY INSURANCE IN THE AMOUNTS OF \$100,000/\$300,000 FOR PERSONAL INJURY AND \$5,000 PROPERTY DAMAGE, FOR MAINTENANCE OF BOATING FACILITIES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE.

Attachment: Exhibit "A" -

EXHIBIT "A"

Legal Description

A parcel of tide and submerged land in the bed of the Sacramento River situate near Freeport, Sacramento County, California; more particularly described as follows:

Commencing at an iron pipe monument stamped "R.E. 46" located at the southwest corner of Freeport Acres Subdivision and shown on page 20. Book 15 of maps of Sacramento County; said iron pipe bears N 5° 12' 26" W 7,182.26 feet more or less from U.S.C. & G.S. triangulation station "Content 1931", said triangulation station has California Zone 2 coordinates of $x = 2,143,415.21$, $y = 283,752.09$; thence from said iron pipe S 77° 40' W 22.01 feet to the center line of State Highway 24 (Freeport Blvd.), thence along the center line of Highway 24 N 12° 18' W 1,121.42 feet, thence S 76° 29' 10" W 237.61 feet more or less to a point on the Ordinary High Water Mark of the left bank of the Sacramento River being the true point of beginning of this description; thence leaving the Ordinary High Water Mark S 76° 29' 10" W 68.75 feet, and S 13° 53' 20" E 315.21 feet more or less to an intersection with the waterward projection of the southerly property line of the L. D. Johnson property, thence N 76° 32' 10" E along said property line extension 70 feet more or less to the Ordinary High Water Mark; thence northwesterly along the Ordinary High Water Mark 315 feet more or less to the point of beginning; containing approximately 0.504 acre.

Excepting therefrom the northerly 50 feet and the westerly 20 feet thereof.

The net area of the lands hereinabove described is 0.30 acre, more or less.