

MINUTE ITEM

2/29, 68

21. GRAZING LEASE, LASSEN COUNTY; DIAZ BROTHERS - S.W.O. 8270, P.R.C. 3912.2.

After consideration of Calendar Item 7 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO DIAZ BROTHERS OF A 10-YEAR GRAZING LEASE, BEGINNING FEBRUARY 29, 1968, IN CONSIDERATION OF \$145.02 PER ANNUM, FOR GRAZING OF LIVESTOCK ON THE LAND DESCRIBED AS SECTION 34, T. 31 N., R. 15 E., (EXCEPTING 49.48 ACRES EMBRACED IN RIGHT OF WAY TO STATE DIVISION OF HIGHWAYS), LOT 1 OF SECTION 30, T. 31 N., R. 16 E., THE N $\frac{1}{2}$  OF SECTION 36, T. 31 N., R. 16 E., SECTION 16, T. 32 N., R. 17 E., AND SECTION 36, T. 33 N., R. 15 E., M.D.M., CONTAINING A NET AREA OF 2,231.10 ACRES IN LASSEN COUNTY, WITH THE FIRST AND LAST YEARS' RENTALS TO BE PAID UPON EXECUTION OF THE LEASE.

Attachment

Calendar Item 7 (1 page)

CALENDAR ITEM

2/68  
S.W.O. 8270

7.

GRAZING LEASE

APPLICANT: Diaz Brothers  
LOCATION: 28 to 52 miles by Highway 395 northeast of Susanville,  
Lassen County  
PROPOSED USE: Grazing  
TERMS: 10 years, beginning February 29, 1968  
CONSIDERATION: \$145.02 per annum

BASIS FOR CONSIDERATION:

An appraisal by the staff on December 15, 1967, indicates the fair grazing rental to be \$0.065 per acre per year, or an annual rental of \$145.02. The rate per acre is consistent with the carrying capacity and corresponds with the rental rates of similar privately owned lands in the vicinity.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

The applicant has deposited the first and last years' rentals, totalling \$290.04.

EXHIBIT: A. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO DIAZ BROTHERS OF A 10-YEAR GRAZING LEASE, BEGINNING FEBRUARY 29, 1968, IN CONSIDERATION OF \$145.02 PER ANNUM, FOR GRAZING OF LIVESTOCK ON THE LAND DESCRIBED AS SECTION 34, T. 31 N., R. 15 E. (EXCEPTING 49.48 ACRES EMBRACED IN RIGHT OF WAY TO STATE DIVISION OF HIGHWAYS), LOT 1 OF SECTION 30, T. 31 N., R. 16 E., THE  $N\frac{1}{2}$  OF SECTION 36, T. 31 N., R. 16 E., SECTION 16, T. 32 N., R. 17 E. AND SECTION 36, T. 33 N., R. 15 E., M.D.M., CONTAINING A NET AREA OF 2,231.10 ACRES IN LASSEN COUNTY, WITH THE FIRST AND LAST YEARS' RENTALS TO BE PAID UPON EXECUTION OF THE LEASE.