

MINUTE ITEM

2/29/68

3. RIGHT-OF-ENTRY PERMIT, KERN COUNTY; DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES - W.O. 6432, P.R.C. 3898.9.

After consideration of Calendar Item 31 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO THE DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES, OF A ONE-YEAR RIGHT-OF-ENTRY PERMIT IN CONSIDERATION OF THE PUBLIC BENEFIT, PENDING FORMAL FILING OF A PLAT OF THE LANDS SELECTED IN ACCORDANCE WITH SECTIONS 10151 AND 10155 OF THE PUBLIC UTILITIES CODE, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 31 (3 pages)

CALENDAR ITEM

2/68  
W.O. 6432

31.

RIGHT-OF-ENTRY PERMIT

APPLICANT: Department of Water and Power, City of Los Angeles, California  
LOCATION: Section 16, T. 25 S., R. 38 E., M.D.B. & M., Kern County  
PROPOSED USE: A 78-inch underground water pipeline  
TERMS: One year from February 29, 1968  
CONSIDERATION: The public use and benefit  
STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509  
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011  
c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

The Department of Water and Power, City of Los Angeles, has notified the State Lands Division of its intent to transmit to the State Lands Commission, in accordance with Sections 10151 and 10155 of the Public Utilities Code, a verified plat of a parcel of State school lands selected for a right-of-way for a 78-inch water line in connection with the construction of a second Los Angeles aqueduct from the San Fernando Valley to Haiwee Reservoir in Inyo County. The State lands are located in Kern County.

Pending necessary Board resolution and ordinance by City Council of the City of Los Angeles, an interim right-of-entry permit has been requested to provide for entry on the lands prior to filing.

Section 10151 of the Public Utilities Code recites: "There is granted to every municipal corporation of the State the right of way for the location, construction, and maintenance of water works and works for the generation and distribution of electrical power and for every necessary adjunct thereto, over any swamp, overflowed, or other public lands of the State not otherwise disposed of or in use, not in any case exceeding in length or width that which is necessary for the construction of the works or adjuncts, or for the protection thereof..."

Section 10155 of the Public Utilities Code states: "When any selection of a right of way or land is made under this article by any municipal corporation, the legislative body thereof shall transmit to the State Lands Commission, State Controller, and Recorder of the County in which the selected lands are situated,

CALENDAR ITEM 31. (CONTD.)

a verified plat of the lands selected, giving the extent thereof and the uses for which the lands are claimed or desired. If approved, the State Lands Commission shall so endorse the plat and issue to the corporation a permit to use the right of way and lands, unless on petition properly presented to a court of competent jurisdiction a review is had and such use prohibited."

EXHIBITS:           A. Legal description           B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO THE DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES, OF A ONE-YEAR RIGHT-OF-ENTRY PERMIT IN CONSIDERATION OF THE PUBLIC BENEFIT, PENDING FORMAL FILING OF A PLAT OF THE LANDS SELECTED IN ACCORDANCE WITH SECTIONS 10151 AND 10155 OF THE PUBLIC UTILITIES CODE, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"SECOND LOS ANGELES AQUEDUCT  
LITTLE LAKE PIPELINE

Those portions of Section 16, T. 25 S., R. 38 E., M.D.B. & M., Kern County, State of California, according to the Official Plat thereof, excepting therefrom the southeast  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$  thereof, included within the following-described parcels:

A strip of land 200 feet wide, lying 100 feet on each side of the following-described centerline:

Beginning at a point in the northerly line of said Section, distant thereon South  $89^{\circ} 59' 40''$  West 692.19 feet from the quarter corner therein; thence South  $6^{\circ} 21' 46''$  West 450.00 feet to a point designated as Point "B" for the purpose of this description; thence continuing South  $6^{\circ} 21' 46''$  West 3520.91 feet to a point designated as Point "C" for the purpose of this description; thence continuing South  $6^{\circ} 21' 46''$  West 50.00 feet to a point in the northerly line of said southeast  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$  of said Section 16, distant thereon South  $89^{\circ} 57' 37''$  West 1150.35 feet from the northeast corner of said southeast  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$ ; thence continuing South  $6^{\circ} 21' 46''$  West 1340.55 feet to a point in the southerly line of said Section 16, distant thereon South  $89^{\circ} 56' 46''$  West 1302.50 feet from the quarter corner therein.

The sidelines of said 200-foot wide strip of land shall be prolonged or shortened so as to begin northerly in said northerly line and to terminate southerly in said southerly line of Section 16.

Also a strip of land 200 feet wide the westerly line of which is coincident with the easterly line of said 200-foot wide strip of land as described hereinabove, being bounded on the north by a line bearing South  $83^{\circ} 38' 14''$  East through said Point "B" as described hereinabove and on the south by a line lying 250 feet southerly of, parallel with and measured at right angles from said last mentioned line.

Also a strip of land 50 feet wide the westerly line of which is coincident with the easterly line of said 200-foot wide strip of land as first described hereinabove, being bounded on the north by a line bearing South  $83^{\circ} 38' 14''$  East through said Point "C" as described hereinabove and on the south by said northerly line of the southeast  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$  of Section 16.

Basis of bearings is Lambert Projection, North American 1927 Datum, California Zone 5.