

MINUTE ITEM

1/26/68

10. LEASE, TAYLOR SLOUGH, BETHEL ISLAND, CONTRA COSTA COUNTY; PAUL F. KEENEY, JR. - W.O. N-6322, P.R.C. 3886.1.

After consideration of Calendar Item 27 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO PAUL F. KEENEY, JR., OF A 5-YEAR LEASE FROM NOVEMBER 1, 1967, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, FOR THE CONSTRUCTION AND MAINTENANCE OF TWO FLOATING BOAT SHEDS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE; PROVIDED THAT LESSEE SHALL FURNISH A \$1,000 SURETY BOND.

Attachment

Calendar Item 27 (2 pages)

CALENDAR ITEM

1/68
W.O. N-6322

27.

LEASE

APPLICANT: Paul F. Keeney, Jr.

LOCATION: An 0.143-acre parcel of submerged land in Taylor Slough, Bethel Island, Contra Costa County

PROPOSED USE: The construction and maintenance of two floating boatsheds and walkways

TERMS: Initial period: 5 years, from November 1, 1967
Renewal options: 3 additional periods of 10 years each
Surety bond: \$1,000

CONSIDERATION: \$150 per annum

BASIS FOR CONSIDERATION:
\$150 minimum rental for this type of lease

PREREQUISITE ITEMS:
Applicant is owner or permittee of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:
The boatsheds provide for berthing two boats each. The applicant proposes to rent the spaces to others.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO PAUL F. KEENEY, JR., OF A 5-YEAR LEASE FROM NOVEMBER 1, 1967, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$150, FOR THE CONSTRUCTION AND MAINTENANCE OF TWO FLOATING BOAT SHEDS ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH LESSEE'S RIGHT TO RENEW FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE; PROVIDED THAT LESSEE SHALL FURNISH A \$1,000 SURETY BOND.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of submerged land in Taylor Slough lying adjacent to Lots 31 and 32, Anglers Ranch Subdivision No. 1 on Bethel Island, Contra Costa County, being more particularly described as follows:

COMMENCING at a point on the ordinary low water mark from which State Lands Commission triangulation station "CYPRESS - 1952" bears South $83^{\circ} 32' 51''$ East 57.48 feet, said triangulation station having California Coordinate System, Zone III, coordinates $X = 1,666,783.12$ $Y = 556,372.54$; thence along said low water mark the following three courses:

- 1) North $11^{\circ} 06' 47''$ West 57.07 feet,
- 2) North $21^{\circ} 59' 28''$ East 56.08 feet,
- 3) North $04^{\circ} 19' 56''$ West 25.00 feet more or less to the inter-

section with the southeasterly line of Lot 31 of Anglers Ranch Subdivision No. 1 as said subdivision is recorded in the records of Contra Costa County (Book 27, pg. 4), said intersection bears South $67^{\circ} 09' 27''$ West 208 feet more or less from a 2 inch iron pipe representing the east corner of Lot 31, Anglers Ranch Subdivision No. 3 as said subdivision is recorded in the records of Contra Costa County (Book 27, pg. 4), said intersection also being the TRUE POINT OF BEGINNING; thence continuing along said low water mark North $04^{\circ} 19' 56''$ West 41.19 feet; thence North $20^{\circ} 33' 22''$ West 54 feet more or less to the intersection with the northwesterly line extended of Lot 32 of said Subdivision No. 1; thence leaving said low water mark South $69^{\circ} 26' 38''$ West 70.00 feet; thence South $12^{\circ} 00' 00''$ East 74.15 feet; thence North $85^{\circ} 40' 04''$ East 72.41 feet to the POINT OF BEGINNING, containing 0.143 acres more or less.

All of the above bearings, distances, and coordinates conform with

"California Coordinate System, Zone III".